

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, June 19, 1947

NEW SERIES—VOLUME 27—NO. 25

## PLANS LAID FOR TITHING CAMPAIGN

### Southern Baptists May Boycott Undesirable Films

ST. LOUIS, Mo., —(RNS)— Undesirable motion pictures in the future may face a boycott by the Southern Baptist Convention's 6,000,000 members, according to a resolution unanimously approved at the denomination's annual meeting here.

The resolution asked the Convention to "urge our membership to cooperate with the membership of other denominational groups in setting up of the standards to which they would like the pictures to conform." These groups would advise people in their communities whether certain pictures

conformed to the standards.

M. A. Huggins, of Raleigh, N. C., secretary of the resolutions committee, said later the wording of the resolution was such as to encourage cooperation with such organizations as the Legion of Decency, which evaluates motion pictures for members of the Roman Catholic Church.

The resolution also assailed the motion picture industry for presenting on the screen "scenes depicting gambling, drinking, organized vice, divorce, and general immorality."

Such films "have probably become a contributing factor to delinquency, divorce, and broken homes in that they tend to glamorize loose morals," the resolution charged.

### The Washington Review

By Larston D. Farrar  
Religious News Service Correspondent

#### CHURCHMEN WANT BETTER STATUS FOR VA CHAPLAINS

Sentiment for moving the Chaplaincy Service of the U.S. Veterans Administration out of the Division of Special Services is growing among churchmen, particularly leaders of the Protestant, Roman Catholic and Jewish chaplaincy commissions.

Religious leaders have urged General Omar N. Bradley, administrator of veteran affairs, to do everything in his power to prevent curtailment of

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### Fraser Is Elected President Of S. B. C. Executive Committee

#### Sampey Memorial Proposed

NASHVILLE, Tenn. — (BP) — Launching of promotion plans for the Southern Baptist Convention's every member tithing crusade this fall highlighted the semi-annual meeting of the Convention Executive Committee in Nashville, June 10-11. In other actions, the Committee:

Called on Baptists to give "faithful and vigilant observance" to the principle of separation of church and state.

Suggested that the program committee for the Convention in Memphis next day consider a mass evangelistic appeal.

Elected the first layman president in its history.

Set out principles of good business procedure in church building programs.

Looked with favor on a proposal of Alabama Baptists to erect a Sampey Memorial Church.

#### Tithing Crusade Endorsed

The tithing crusade received the hearty endorsement of state mission secretaries, state stewardship leaders, state paper editors, and Southwide

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BR

### MRS. GEORGE R. MARTIN SPEAKS FROM RIDGECREST ON BAPTIST HOUR



MRS. GEORGE R. MARTIN

A special program featuring the 40th anniversary of Young Woman's Auxiliary to Woman's Missionary Union will be presented on the Baptist Hour next Sunday morning, June 22, with Mrs. George R. Martin of Norfolk, Virginia, as principal speaker. Mrs. Martin is president of Woman's Missionary Union Auxiliary to the Southern Baptist Convention, and her

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## MISS ROBINSON AND DR. GOODRICH GOING TO BAPTIST WORLD ALLIANCE

### ALLIANCE TRIP IS GIFT OF MISSISSIPPI BAPTISTS

#### Plan To Visit Several Other European Countries On Trip

BY ELSIE MAE CHAMBERS,  
Clarion-Ledger Staff Writer

When the Baptist World Alliance meets in Copenhagen, Denmark, July 29-August 3, two department heads of the Mississippi Baptist Convention, Miss Edwina Robinson and Dr. A. L. Goodrich, will be among the messengers. Their trips are being made possible through the generous gifts of Mississippi Baptists and as the result of the work of a voluntary committee formed several months ago.

Members of this committee are Rev. S. M. (Happy) White, of Summit, Rev. W. L. Day, Louisville, Mrs. J. A. Anderson, Belzoni, Rev. R. D. Pearson, Macon and John D. Davis, Greenville. It was at the suggestion of this committee that the Convention board authorized a six-week's vacation for the four department heads with the longest term of service to make the trip. The committee set a goal of \$4,000 for this purpose.

Four Department Heads Eligible  
Department heads eligible for this honor were Auber J. Wilds, state Training Union secretary, E. C. Wil-

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### GRAND PIANO PRESENTED TO BAPTIST ORPHANAGE

Mr. and Mrs. W. M. Smith of the Smith Music Store, Jackson, presented and delivered on June 12 to the Baptist Orphanage a Baldwin Grand Piano.

The piano has been placed in the J. E. Byrd Memorial Chapel of the Orphanage, according to Superintendent W. G. Mize.

Mr. and Mrs. Smith are faithful members of the First Baptist Church, Jackson.



MISS EDWINA ROBINSON  
Executive Secretary W. M. U.



DR. A. L. GOODRICH  
Baptist Record Editor

### Grenada Men Have Citywide Contest

BY DR. G. E. WILEY

Pastor, First Baptist Church, Grenada  
Recently the Men's Bible Classes of the First Baptist Church, and of the Episcopal Church, the one with the largest potential, and the other with the smallest, challenged the Methodist and Presbyterian Men's Bible Classes to an attendance contest, the side having the highest average number of men per Sunday for the duration to be entertained by the losing side. The losing side was to furnish the entertainment, "eat Irish potatoes and drink water," while the winning side would have a chicken dinner. The challenge was accepted for six Sundays.

Here are the results: On the day of the challenge, Presbyterian had 24 MEN PRESENT, and 93 PRESENT on the Sunday ending the contest, having an average of 80 1-3 for the six

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### Southwestern Seminary Receives \$25,000 For Library

Ralph D. Churchill, Publicity Director  
Southwestern Baptist Theological Seminary, Fort Worth, Texas, recently received a gift of \$25,000 from the Business Men's Bible Class of the Broadway Church, Fort Worth.

The gift is an expression of appreciation of Dr. L. R. Elliott, seminary librarian, who has taught the Broadway class of Fort Worth business men for the past 15 years. On June first Dr. Elliott resigned as teacher, because of the pressing duties as librarian of the seminary.

William Fleming, a long time member of the class, proposed a sum of \$25,000 to be raised by class members and to be set up by the seminary in a special account for the purchase of additional books, much needed by the institution. The purchase of the books and the administering of the fund is to be under the direction of Dr. Elliott.

The amount was raised in less than ten minutes time when Mr. Fleming

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## PLANS LAID FOR TITHING CAMPAIGN

(Continued From Page One)

executives who met with the 31-member Executive Committee to plan promotion of the appeal. Leaders viewed the 90-day "test the tithe" period as potential beginning of a great spiritual awakening of Baptist people, pointing out that recognition of stewardship obligations leads to greater kingdom service.

"Encouragement of our people to tithe for 90 days is similar to a baby's first step," said Dr. Ellis A. Fuller of Southern Baptist Seminary. "They will take their first step, then keep on walking, and maybe soon they'll run a marathon."

Pastors and other denominational leaders were urged to devote the months of July, August, and September to emphasis of tithing principles, that a maximum number will be ready to sign tithing pledges on Tithers Enlistment Day, October 5. Nothing will be done to disturb those estimated 800,000 members who are already tithing, and every emphasis will be used to encourage new tithers to make it a life principle.

### Fraser Elected President

George B. Fraser, a Washington, D. C. attorney, was elected president of the Executive Committee at the opening of the two-day session. Dr. George Ragland, pastor of First Baptist Church of Lexington, Ky., was named vice-president, and Porter Routh of Nashville, recording secretary. Re-elected were Dr. Duke K. McCall of Nashville, executive secretary, and C. E. Bryant, Nashville, director of publicity.

After hearing a report from Dr. Louie D. Newton of Atlanta, Convention president, that certain Florida Baptist institutions have allegedly received grants of land and tax funds, the Committee voted to "earnestly call the attention of our Baptist brethren in the instances cited and throughout the Convention territory to the clear and unceasing emphasis of Baptists upon the historic conviction of complete separation of church and state, and we fraternally urge faithful and vigilant observance of this long-established position."

The Committee also adopted a paper presented by W. A. Harrell, secretary of the church architecture department of the Baptist Sunday School Board, estimating that 13,000 churches of the denomination are in need of more buildings and urging "we must not fail the rising generation." Church building committees were encouraged to meet their needs but to follow good business procedure.

A proposal by Mr. Fraser that a strong evangelical appeal be made to unsaved people in the city of Memphis during the Convention sessions there next May 19-23 was referred to the Convention's program committee for consideration. Mr. Fraser suggested that the appeal would be made through house-to-house invitations issued by Convention messengers and climaxed by an evangelistic preaching service in the city ball park. He estimated that perhaps 30,000 people could be attracted to the meeting.

### Sampey Memorial Proposed

The Committee "looked with favor" upon a campaign of Alabama Baptists to erect a memorial church building at Ramer, Alabama, honoring the late Dr. John R. Sampey, denominational leader who spent his childhood and received his early religious experience at the Ramer Church.

## MISS ROBINSON AND DR. GOODRICH GOING TO BAPTIST WORLD ALLIANCE

(Continued From Page One)

Williams, state Sunday School secretary, Miss Edwina Robinson, executive secretary Woman's Missionary Union, and Dr. A. L. Goodrich, editor of the Baptist Record. Because conditions arose which prevented Mr. Wilds and Mr. Williams from making the trip this summer, the committee closed solicitations when sufficient funds were contributed to present Miss Robinson and Dr. Goodrich with checks for \$1,000 each.

Miss Robinson has been connected with Mississippi Baptist work since 1933 when she became young people's secretary. She worked in this capacity until 1945 when she succeeded the late, beloved Miss Fannie Traylor as executive secretary of the W. M. U. department. Miss Robinson's work has been outstanding, and her development of the camp program in the state has been significant. She has largely been responsible for the erection of the \$130,000 Camp Garaywa, west of Clinton, in use this summer for the first time.

Dr. Goodrich joined the staff of The Baptist Record in 1935 as circulation manager. Coming to the state Baptist weekly paper from the pastorate of the First Baptist Church in Pontotoc, he led Mississippi Baptists in a sweeping program of support of The Record. Circulation jumped from 4,001 on January 1, 1935 to the all time high of 58,067 in May of this year. On the retirement of Dr. P. I. Lipsey in 1941, Dr. Goodrich was elected editor of the Baptist Record.

### Both Sail On The "Queen Elizabeth"

Miss Robinson and Dr. Goodrich will sail from New York on the Cunard Line's Queen Elizabeth. Dr. Goodrich will leave July 2, and Miss Robinson sails two weeks later on July 17. In addition to attending the World Alliance they will visit Baptist mission fields in several European countries including those in England, France, Switzerland, Belgium, Italy, Denmark and Holland.

### Joint Statement Issued

Expressing their pleasure and appreciation to their Baptist friends over the state who have made this trip possible, Miss Robinson and Dr. Goodrich have issued the following joint statement:

"We are delighted beyond measure at this expression of love, but we hardly feel that we deserve such a generous gift. We will try to show our appreciation by keeping in mind the fact that we are representing Mississippi Baptists. We will try to do all we can to uphold the good name of our sponsors. All during the trip we will try to watch for and remember the things that will be helpful to the folks back home, and we hope to come back from Europe refreshed and inspired and with God's help will try to work harder and better than before leaving."

—BR—

## SOUTHWESTERN SEMINARY RECEIVES \$25,000 FOR LIBRARY

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offered to give \$24,000 if the other class members would give \$1000.

An interesting sidelight is the fact that Dr. Elliott, the day of his resignation, had completed exactly 25 years of service as the seminary's librarian.

The fund will be used to purchase books of permanent value in the fields of Biblical, theological and historical study.

## MRS. GEORGE R. MARTIN SPEAKS FROM RIDGECREST ON BAPTIST HOUR

(Continued From Page One)

subject is, "The Christian Imperative."

Brief testimonies of the experience of salvation in Christ will be given by Christian young women from four nations. Miss Juliette Mather, southwide Young People's Secretary of Woman's Missionary Union, announces that hundreds of local Y. W. A. units throughout the Southern Baptist Convention territory will hold radio breakfasts and listen to the broadcast in groups.

The Atlanta announcement further divulges that this program will originate from the auditorium on the Baptist Assembly grounds of Ridgecrest, North Carolina, where the annual Y. W. A. Retreat will be in session, and that Mrs. Robert Guy of Ridgecrest and Atlanta, Georgia, will render a violin solo.

The Baptist Hour may be heard in Mississippi at 7:30 CST Sunday morning over radio stations WCBI, Columbus, WGRM, Greenwood, WSLI, Jackson, and WAML, Laurel.

—BR—

## GRENADA MEN HAVE CITYWIDE CONTEST

(Continued From Page One)

Sundays. The Methodists had 65 men present the first Sunday, with 263 the last Sunday, an average of 179 for the six Sundays. The Episcopalians had 2 men present the first Sunday, with 19 on the last Sunday, an average of 17 1-3 for the six Sundays. The Baptists had 85 present on the first Sunday, with 270 on the last Sunday, an average of 199 1-3 for the duration of the contest. On Friday night following the contest, the four classes had a get-together meeting at the City Auditorium with 448 men present. It was said by many that this was the greatest number of men ever assembled in one auditorium in Grenada, for a get-together banquet.

The community as a whole was made very much more Sunday School conscious. Not only did the men's classes increase in membership, but the entire Sunday Schools of all four churches had splendid increases in attendance, almost 100%. During the Sundays that have followed the contest, the membership in the four Men's Classes has continued better than 50% increase.

This is the kind of cooperation between the denominations that is wholesome, and should be encouraged. Not a single principle was surrendered or compromised. Each church worked hard to win for itself, and yet out of the contest there came permanent benefit to all. One man said: "I had not been in Sunday School for forty years; but I don't intend to miss another Sunday." Another said: "I had become very careless, and it was no uncommon thing for me to go fishing on Sunday; but from now on, I'll be right there in the Sunday School on Sunday." These testimonies could be multiplied, but I do not think it necessary.

—BR—

Pastor M. Glenn Smith of Friendship Church, Pike County, reports a good Vacation Bible School with 168 enrolled and an average attendance of 154. All phases of the work are moving along fine and Cooperative Program gifts have increased almost four times since the adoption of the Unified Budget in April. There were three professions of faith on June 8.

## THE WASHINGTON REVIEW

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the Chaplaincy Service by application of budget cuts.

General Bradley wrote to D. Stewart Patterson, executive secretary of the Methodist Commission on Chaplains, that he not yet has decided whether to move the Chaplaincy Service, explaining that he placed it under Special Services originally because he wanted "in one service all those activities which pertain to the welfare of the veteran as contrasted to professional or medical care."

"I cannot really make any promises as to reduction of the Chaplaincy Service due to budgetary limitations," the general continued. "We do not know yet just how much money we are going to have for the fiscal year 1948."

Chaplain Crawford W. Brown, chief of VA chaplains, is not expected to resign in case of any changes in the service. He is viewed generally by churchmen here as having done a notable job of organizing and maintaining the new service in spite of many difficulties inherent in building such a service.

## RELIGION OF CONGRESSMEN

Of the 531 Senators and Representatives who make up the Congress, only 154 list church membership in their official biographies furnished to the Congressional Directory, according to a study here.

The study reveals that Methodists lead all other denominations in members of the 80th Congress who specify their religious affiliation. There are 36 such Congressmen.

Twenty-six Congressmen indicated they were Roman Catholics, 25 listed themselves as Baptists, 21 Presbyterians and 18 Episcopalians.

Other denominations whose Congressional members listed their affiliations are the Christian Church (Disciples), with eight; the Congregational with six, and the Lutheran with five. One Congressman is proud to be a Quaker, another to be a Unitarian, and a third to have been president of a stake of the Church of Latter-day Saints (Mormon).

No comprehensive survey on the religious beliefs, or formal church affiliations, of all members of the 80th Congress has been made.

It is believed that 90 per cent of Congressmen belong to some church, but most of them don't talk about their religious feelings.

**MISCELLANEOUS:** A number of church people coming to Washington just to see the sights in the Springtime are pausing in their Congressman's office just to let him know how they feel about current and proposed legislation, Congressmen report. . . And, no matter what you hear, Congressmen are glad to get these face-to-face reactions. . . Rep. Forrest Harnes (R-Ind.) is the only Congressman who lists himself in the Congressional Directory as being a "Protestant," without disclosing his church affiliation.

—BR—

Pastor Wayne Alliston and Mrs. Alliston entertained the Junior Sunday School class and their teacher, Mrs. J. B. Harrison, for their attainment in attendance in recent months. Members of the class present were Patsy Langford, Ann Little, Shirley Langford, Annice Loflin, Betty Lou Webb, Sue Webb, Wanda Steen, Margie Cook, Joyce Lee, Carolyn Collins, Charline Collins, Barbara Nell Barlow, Martha Jo Garrett. Others present were Mrs. I. B. Harrison, Mrs. Grady Barlow, Mrs. Joe Webb and Miss Sarah Ball.



# Mississippi Baptists---Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCall, Executive Secretary, Phones 4-6384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581, Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12.

## TITHING EXPERIENCES

"The greatest blessing that I get from tithing is the satisfaction of knowing that I am doing what the Lord wants me to do.

MRS. WILSON MOORE.

"We tithe because we think it is our Christian duty to tithe, and God commands it. We count it a privilege to give God the tenth, for really it belongs to Him, and somehow, some way there is always enough for offerings too.

Just as soon as we receive our check, at our earliest convenience, we get the tithe in God's storehouse. He has kept his promise to bless us.

MR. AND MRS. GEO. W. HERRING.

"The Lord is so gracious to us that pure gratitude should prompt us to gladly give Him His tenth. Thereby we prove our love for Him.

Tithing requires faith. Its practice enriches faith. Its spiritual refreshing has given me rich experiences. To me, that is the greatest blessing.

Tithing is a true sign of sincere stewardship. Our time and talent, yes, even our sorrows are blessed by tithing. I know, I have tried it.

ELLA BURNETT."

(If you have had a real tithing experience, we will be happy to give it to Mississippi Baptists in a 25 or 50 word written statement.)

## II

Rev. J. C. Allen, Carthage, Mississippi, pastor of some of our fine Choctaw Indian churches, informs us that his three churches, Mt. Zion, Canaan, and Pine Bluff, have contributed in some amount to the Hospital and Mississippi College campaigns.

## III

Dr. H. L. Martin is gracious, as always, in expressing his appreciation as follows:

"My Dear Friend:

First, I want to tell you again how thoroughly I enjoyed that delightful plane trip Monday morning and how much I appreciate your taking me along. Every moment of it was easy and exhilarating and I really feel a lot safer for our Secretary himself since seeing your skill in handling the plane. Again—and yet again—THANKS!"

## IV

### GOING TO HELL? WHO CARES?

D. A. McCall

Am I Going To Hell? Does Anyone Care?

What the Bible tells us about Salvation and Hell!

"There was a man of the Pharisees, named Nicodemus, a ruler of the Jews; The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: For no man can do these miracles that thou doest, except God be with him.

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Nicodemus saith unto him, How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born?

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter the kingdom of God.

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Marvel not that I said unto thee, Ye must be born again.

The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit." John 3:1-8.

Jesus declares three times in almost as few verses, "Ye must be born again."

He acknowledges "mystery" in connection with this "rebirth," but our finite minds are constantly shrouded in mystery.

Jesus then spends some time telling Nicodemus, evidently a very moral man, how to find eternal life—"born again."

"And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

That whosoever believeth in him should not perish, but have eternal life.

For God so loved the world, that he gave His only begotten Son that whosoever believeth in him should not perish, but have everlasting life.

For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

But he that doeth truth cometh to the light, that his deeds may be made manifest that they are wrought in God." John 3:14-21.

The Holy Spirit leads Paul to write about the same thing in these words, "For ye are all the children of God by faith in Christ Jesus." Galatians 3:26.

The great third chapter of John, verse 36, says, "He that believeth on the Son hath everlasting life: And he that believeth not the Son shall not see life: but the wrath of God abideth on him." The same book, the same writer, the same chapter speaking of the great love of God (John 3:16) thus, speaks of the "wrath of God." Further note that word "perish." Oh, that men might see what Jesus saves them from as well as what He saves them to.

THE TEXT IS, "And these shall go away into everlasting punishment: but the righteous into eternal life." Matthew 25:46—words not of a fiend, but of Jesus, the Lover of the Souls of men. These are words of the only One who has been on the other side and has come back to this world of men with a

message. He knows. What does the scoffer know about either heaven, or hell? Nothing! What does the college or university professor know about heaven, or hell? Nothing!

In a large southern city of over three hundred thousand souls, a reporter from a large city daily paper came out to cover this sermon. The expression on his face throughout the message showed he believed not a word. After the message he was persistent in his own ideas about the after life. What did he know about it? Nothing! Some day he will die, passing on! The text, "These shall go away into everlasting punishment: but the righteous into life eternal", will continue as a portion of the Truth of God. What do I know about the after life? What do you know about the after life? Nothing, except what we get from the Book of God! That Book declares a heaven and a hell!

Suppose a man found himself in a forest, encircled by a forest fire. Suppose he ran this way and that way. He found no way out. He is about to throw himself upon the ground, cover his head with his coat, and take his chances with the flames—when a stranger bursts in upon him crying, "Follow me! I know the way out!" What do you think the man would do? Follow the stranger? Of course he would! Yet men find themselves ravaged by sin! They do not know the way out. Jesus comes along declaring, "Follow Me. I am the Way, the Truth, and the Life. No man cometh to the Father but by me." Will you follow Him?

A scoffer insists, "But surely in this modern age you must know that different words are used in the Bible here." Yes, I know that different words are used in the Bible here. Sheol! Valley of Hinnon! Hades! Gehenna! And others! I also know that no heavenly music is found in one of them. I know the odors of sweet perfumes, the aroma of fragrant flowers, can be found in none of them. No babies are there. No fruits are there. Dives was in hades. But it was "torments"; it meant insatiable thirst; it was so bad he did not want his brothers to join him there.

Luke 16:19-31—"There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

And there was a certain beggar named Lazarus, which was laid at his gate, full of sores:

And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

And he cried and said, Father Abraham have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

And beside all this, between us and you there is a great Gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

Then he said, I pray thee therefore, father, that thou wouldst send him to my father's house:

For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

Abraham saith unto him, they have Moses and the prophets; let them hear them.

And he said, Nay, father Abraham; but if one went unto them from the dead, they will repent.

And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead."

Jesus in the words of our text says it is "everlasting punishment." I believe Him! "Yea, let God be true, but every man a liar." Romans 3:4.

(To be continued next week)

## Napoleon Church, Pearl River Co. Calls William H. Ross As Pastor

Rev. William H. Ross recently accepted the pastorate of Napoleon Church, Pearl River County, and the work is moving along under his leadership.

The revival meeting, which will begin on June 22, will be led by Dr. W. J. Dorman, pastor of Carrollton Avenue Church, New Orleans.

On the closing day of the revival, June 29, Homecoming Day will be observed and lunch will be served on the grounds.

—BR—

Pastor B. Aaron Foy with a number of helpers and teachers led in the Vacation Bible School at Janice Church, Perry County, June 2-9. There were 54 enrolled, an average attendance of 42, and a mission offering of \$10 which was sent to the New Orleans Seminary for the bus fund.—Mrs. C. G. Bond.

## Kyzar Assists In Revival At Davis Memorial, Jackson

Evangelist W. W. (Bill) Kyzar of Columbia assisted Pastor A. Sidney Johnston in the recent revival at Davis Memorial Church, Jackson. Mrs. A. R. Hagan, who has been a member for 11 years writes that it is one of the best revivals that she has ever known.

The attendance was good and there were 22 additions to the church, 15 of whom came for baptism.

The music was directed by A. D. Huffman and Mrs. Johnston.

—BR—

Rev. W. C. Howard, pastor of the First Church, Water Valley, will preach during the annual revival at the Houka Baptist Church, July 27-August 1. Pastor Howard preached several years ago in Houka, during two revivals.



## The Baptist Record

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We do not use unsigned communications.

### Not Our Fault

We regret that the page one article in last week's issue entitled "Mississippi's Largest Churches Listed" was not printed as we instructed. Our instructions were to print the name and membership of the churches in one column and the pastor's name in the opposite column. We pasted the proof on a dummy showing exactly how the type was to be placed. We can think of no reason on earth why the article was handled as it was. Naturally the list of pastors tagged on to the end of the article had little or no meaning for nine out of 10 of our readers.

We regret to call this matter to the attention of our readers but do not feel, after we spend one-half day going to Vicksburg to show how we want various articles used, that our readers should be under the impression that we are so careless in handling the articles entrusted to our care.

—BR—

### Hear Sam Morris

Sam Morris, considered by many to be one of the ablest if not the ablest speaker on temperance in America, is to be in Mississippi on Sunday June 29. He is scheduled to speak at the First Methodist Church, Crystal Springs at 11 a. m., at the City Auditorium in Jackson at 3 p. m., and at the First Baptist Church, McComb at 8 p. m.

It is said that Dr. Morris has spoken against liquor to more people over the radio, and in person, than probably anyone else in the history of the temperance movement.

In a report to his company's beer distributors, the representative of a large brewery referred to Sam Morris as "easily the most valuable man to the dries who has entered into the service of their cause in several generations." Recently Collier's Weekly said of him, "if and when prohibition returns to this country, Sam Morris will probably be more responsible

for it than any other person."

Many of our pulpits need to realize the danger of the liquor business and to be aroused from an attitude of helplessness. The same thing is needed for many of our leading laymen.

We also need to awaken to the fact that the liquor business has great influence with our government. During the war years when there was much scarcity, they kept going, using things that were desperately needed at home and abroad. It was sickening to see night clubs being erected when churches were denied building permits. The First Baptist Church of Greenville could testify along this line.

Mississippians as far as possible should hear Sam Morris. We believe he will open our eyes and stiffen our backbones concerning the liquor traffic.

—BR—

### Sad --- But True

In order that as few as possible may be disappointed, we call attention to the paper shortage. We had hoped to get by, but the paper manufacturer from whom we get our supply (the world's largest) says we cannot hope for an increased supply before 1948 and probably not even then.

We are therefore calling this matter to the attention of our readers so that all whose subscriptions expire may have the opportunity of renewing and that churches planning to adopt the EVERY FAMILY Plan may not be disappointed.

We can take care of a few more EVERY FAMILY church lists, but the sooner we receive them the surer will the subscribers be of getting on the list.

Any church that does not have the EVERY FAMILY plan should make plans for it NOW. Later may be TOO LATE.

Churches that now have the EVERY FAMILY plan should send names of new members at once. When we reach our maximum we will have to use a waiting list. This may come any time.

—BR—

### "Go Thou And Do—"

We are not jealous of Texas Baptists, but we do want to call attention to their work with the hope that some Mississippi Baptists will take a hint or get an idea.

Below is printed an account of a recent gift to Texas Baptists. Mississippi Baptists also have a foundation and are invited to "Go thou and do likewise".

MINERAL WELLS, Texas—(BP)

— All properties of the widely-publicized Crazy Hotel here have been deeded to the Baptist Foundation of Texas and will ultimately

go to Baylor University for endowment. The gift came from Carr P. Collins and associates, who have made the hotel famous throughout the Southwest as a health resort.

George J. Mason, executive secretary of the Baptist Foundation of Texas, emphasized in acceptance of the property that "this is a gift and not a buy. The Baptist Foundation does not buy real estate of any kind or character for investments." Provisions of the gift however are that Mr. Collins and his associates will continue to administer the property under power-of-attorney until they have received an amount equal to its estimated depreciated value. This return should be realized within seven years, Mr. Mason said.

Mr. Mason says this gift is similar to that of Kokernot Trust properties deeded to the Foundation in 1940. The Kokernot interests retained net income for a period of six years, at the end of which time the Foundation sold the property for \$1,400,000.

—BR—

### Honesty Plus

Recently we bought a railroad ticket from an Illinois Central ticket agent. In the rush and because of the complicated form the agent made an overcharge, but this was unknown to him and to us.

Several weeks later we received a letter from Mr. J. L. Sharpe, Auditor of Passenger and Station Accounts. His office had discovered the overcharge. They immediately began to trace the ticket, and because the number of our clergy permit was on the ticket, they were able to learn the identity of the purchaser. The proper refund was promptly made.

In these days when countless shady deals are pulled and so many seem intent on getting all they can from as many as they can, it is refreshing to see such super honesty.

—BR—

### Have They Started Something?

The Editor wishes to call attention to a brief item in a recent issue of The Baptist Record, in commendation of a young pastor in Kentucky, who is one of the native Mississippians serving in that state.

The item described a "House-to-House Missions Study Course" sponsored by the youth groups of the church. The idea in itself was so out of the ordinary that we asked him to tell us how it worked out in a practical way. He stated that the young people responded enthusiastically. They studied missions and some were impressed definitely toward the work for their own lives.

They stated that they liked the course because it gave them a fellowship in the various homes after

the classes each night, which made the week long to be remembered. They felt that the homes where the classes met were blessed in a special way. The classes were informal and questions could be asked and answered at will. The pastor was the teacher and received a great blessing himself. The discovery of the interest of the church youth in the great cause of missions adds to his own strength in his preaching missions.

We wish to commend Pastor Clark McMurray and the Harrodsburg, Ky., church on this venture. It may be this group has "started something" among Southern Baptists which has real possibilities.

—BR—

### Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

#### CLEAN SPEECH

There have doubtless been periods in the development of our people when profanity was proportionately as widespread as at present. But the multitudes who have been added to the population in the past generation have vastly increased the number who defile the speech of the nation with unclean and blasphemous expressions.

Among the women, moreover, a comparatively few in the past were loose in their utterances, but now, wherever one goes in public, the ear is startled and the mind shocked by the use of the Name of the Deity by many whom one would have judged at first sight to be women of refinement. It is a dread omen of national degeneration when our women—the wives and mothers of the race—forget their natural feminine dignity, and come down to the level of godless and profane men.

Conversation that cannot be carried on without the emphasis afforded by oaths and blasphemous expressions betrays the speaker to be thoughtless regarding the deeper things of life. It may be of course that he or she has lived constantly in an atmosphere of lightness and worldliness, and so has absorbed from others this manner of speaking, with no conception of its evil nature and tendencies. But there is no limit to the increase of such impure speech, for every influence round about such individuals is in that direction.

There is nothing more sad than to hear a little child growing up with such habits. All his finer instincts are dulled thereby. When he has been taught right language, and the desire to speak only pure and clean words has been instilled within him, he has a safeguard that will keep him at times from worse sins. But, wherever he goes, he will encounter, even from lads of the most tender years, the infection of evil speaking, and only a strong inward principle can hold him steadfast.

There is no real deliverance from such contamination apart from the indwelling of Christ in the heart. The Christian has in His Saviour an inward Monitor who reproves and warns. And he who would walk pleasing to the Lord must guard his lips constantly and determinedly.

—The Alliance Weekly.



## GOING PLACES

A. L. GOODRICH

Our Text: 1 Timothy 4:13c and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them; that they profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

## TERRY

While Pastor Booth was away in a revival meeting we had the privilege of supplying for him at Terry.

Many changes have been made since our last visit there several years ago. Additions have been made to the church and a well-equipped playground provided.

The house was practically full at both services. A bus is to be bought in the near future. About a third of the necessary amount has already been secured. In the meantime individuals use their cars to go out in the nearby communities and bring in people for the services. This greatly helps the attendance.

Baptist Record readers in Hinds County are now listed as follows: BEULAH 46, BETHESDA 59, BOLTON 24, BYRAM 18, MISSISSIPPI COLLEGE B. S. U. 85, CALVARY JACKSON 1,301, CHAPEL HILL 25, CLINTON 269, DANIEL 79, DAVIS MEMORIAL 120, EDWARDS 35, Griffith Memorial 4, JACKSON FIRST 1014, LEARNED 18, JACKSON NORTHSIDE 225, PALESTINE 10, JACKSON PARKWAY 450, POCAHONTAS 20, RAYMOND 61, JACKSON SOUTHSIDE 70, UTICA 68, ELRAINE 17, NEW HAVEN 31, MT. MORGAN 18, JACKSON VAN WINKLE 185, TERRY 113, SALEM 29, SIWELL 38, MIDWAY 9.

—BR—

## "Life On The Gold Coast"

By Mrs. J. A. Lewis

Member, Eastside Church, Rankin Co.

When we think of a person or place or thing, there are two things to be considered—that is the good and the bad. To me the Gold Coast is a place that will remain in my heart as long as I live, because it is where I met my Saviour, Jesus Christ, and accepted him as my own personal Saviour. We have a group of Christian people that are as fine a Christian as ever lived anywhere.

We are doing a wonderful work over here for our Lord Jesus Christ. We all love the Lord; we serve him and go to our church to worship him. In our church last year we had fifty-six additions; sixteen were for baptism. We had one converted past the age of sixty, one the age of fifty, and one past the age of thirty-five—a record that many churches don't have. We had one hundred sixty-five enrolled in our Sunday School, and two hundred is the goal for regular attendance set for this year.

So many people think the Gold Coast is a place where evil reigns supreme, but it is not because we have lots of good work among our Christian people. Where our trouble comes from is other people coming in from their places. Very few people that live on the Gold Coast are regular patronizers of the joints. What the Christian people are trying to do is to win the bootleggers to our Saviour—Jesus Christ. Our pastor has delt personally with most of them.

It is a fact that the law is not being enforced in Rankin county, and it is our duty as Christians, and as citizens of the county to have the law enforced.

## Annapolis Pastor Seeks Information

The Pastor, W. C. Wood, of the College Avenue Baptist Church, Annapolis, Maryland, requests that Mississippi Baptists (Pastors and Parents) having sons in the U.S. Naval Academy write College Avenue Baptist Church, Annapolis, Maryland, of these young men and their address at the Academy. This church—and its Sunday School and Training Union Organizations—is eager to contact all Baptist young men in the Naval Academy and to extend to them all possible fellowship and Christian service. In addition, there are homes within the membership of the church which from time to time would welcome these young men as guests.

It is not possible to secure the Midshipmen's names and religious affiliation from the Academy officials. This is due to the desire of the Academy to protect the Midshipmen from persistent and self-seeking people. Please send this information now so that the new class of Midshipmen may be contacted. If he wishes the privilege of joining the Baptist Church party from the Academy each Sunday morning, the Midshipman must formally make this request to Academy officials before the fall session begins.

Write to Pastor Wood at 98 College Avenue; the Church address is 90 College Avenue—three short blocks from the Naval Academy grounds.

—BR—

## Florida Paper Plans Improvements

Florida Baptists are planning several improvements in their state paper. The Florida Baptist Witness.

The committee on The Florida Baptist Witness appointed at the 1946 Florida Baptist Convention made several helpful suggestions. Among them were:

1. In view of the fact that for 16 years the cost of the Witness has remained the same to the Convention in spite of increased production costs, increased circulation, and lowered subscription rates, we therefore recommend that the Board invite the Editor in for conference on the matter of an adjustment of the appropriation to the Witness, in light of the above conditions.

2. We further recommend that we suggest to the Editor the following changes to be inaugurated immediately:

a. That more news items be carried of the happenings over the State and the Southern Baptist Convention.

b. That more articles of general religious interest to our people be published.

c. In order to provide space for the above items, we recommend that space now allotted to the various Departments for bulletin news be decreased.

Respectfully submitted

Signed: W. G. STRACENER

W. P. BROOKS

C. H. BOLTON

DOAK S. CAMPBELL

—BR—

**THE MELTING POT BOILS OVER** is by War Correspondent, Commentator and Lecturer, Henry Francis Misselwitz. It is a gripping account of what America did in the struggle to preserve democracy as a way of life on this earth. The trend toward one world is told on a clear concise fashion. Easy to read, the book brings into lasting focus the manner in which the United States of America grew overnight into a powerful warrior nation determined to destroy this renewed threat to freedom. Order from The Christopher Publishing House, 1140 Columbus Avenue, Boston 20, Mass., or from the Baptist Book Store for \$2.75.

The Story of C. F. W. WALTHER by W. G. Polack is the biography of an outstanding Christian and the leader, who under God, firmly planted orthodox Lutheranism in America. A Saxon as was Martin Luther, Walther with a group of Saxons and in response to a call for emigration to all whose consciences were oppressed by existing religious conditions, responded in 1838 "to seek a country, the United States of America, where complete religious and civic liberty is maintained in a measure unknown elsewhere and where such liberty is guarded against interference." After the perils of travel the group landed early in 1839 in New Orleans. The majority left New Orleans to go to St. Louis, but for most of them the stay was temporary. Those who remained chose C. F. W. WALTHER as their pastor. Walther was a writer, professor and theologian. Order from the Concordia Publishing House, St. Louis 8, Missouri, or from the Baptist Book Store for \$1.00.

**MONTREAT, N. C. (RNS)**—Use of federal tax money for sectarian religious schools was opposed by the General Assembly of the Presbyterian Church in the U. S. (Southern) at its annual meeting here. The Assembly recorded its opposition to bills pending in Congress which would provide federal funds for church schools. Passage of these bills, the group asserted, would constitute a "major victory" for "a substantial minority of the population (which) under the leadership of the Roman Catholic Church is opposed to the principle of separation of church and state."

Fred Porter, Eastland, Texas, has been elected as an associate in the Vacation Bible School Department of the Sunday School Board.

The following have been recent visitors to the office of the Baptist Record: Miss Billie Ryle, Boyle; Rev. Riley Munday, Cleveland; Miss Bette Milstead, Gulfport; Miss Hildreth Price, Lena; Miss Bonnie Gene Boland, Calhoun City; Miss Dot Parkes, Carthage; Miss Betty Jackson, Natchez; Miss Martha Buie, Natchez; Miss Martha Elaine Jones, Lambert; Miss Barbara Ann Gerrard, Benton; Miss Billie Marie Gammons, Belzoni; Miss Sue Nell Edwards, Mendenhall; Miss Claricee Graham, Decatur; Miss Kathryn McCurley, McManus, La.; Miss Jean Furr, Tylertown; Miss Peggy Berry, Prentiss; Miss Jewell Claire Pittman, Tylertown; Miss Minnie Mae Lennup, Miss Nan Cartledge, Miss Hilda Logan, Miss Annette Horne, Miss Pauline Armstrong, Mississippi College; Miss Ruth Dickerson, Bogue Chitto; Rev. J. P. Bush, Hopewell; Mrs. Wm. H. Anderson and Carolyn, Ripley; W. C. Speir, Jack Young and W. J. Lilies, Bruce; Paul Moore, Calhoun City; Lillie Jean Goodrich, Jackson; Rev. J. H. Royalty, Clinton; Rev. Ambrose C. Duggar and son, Tusculloosa, Alabama; Rev. D. M. Metts, Sr., Maben; Miss Reve Stewart, Collins; Miss Lora Louise Grammer, Miss Frances Louise Parker, and Miss Stella Hill, New Orleans, La.; Rev. and Mrs. G. W. Smith, Pelahatchie; Miss Hazel Chisolm, Jackson; Major and Mrs. Lee R. Williams, Jr., Washington, D. C.; William Frank Caldwell, Sardis; Rev. V. R. Crider, Sardis; Rev. and Mrs. William L. Heath, Clinton; Rev. William G. Watson, Tupelo; Cliff Hodges, Amory; Jack Forbes, Amory; Bobby Ray, Chalybeate; Bill Randle, Iuka; Len Pegues, Tupelo; Joel Haire, Sherman; Pat Harrison, Chalybeate; Dwight Simmons, Sherman, James Welch, Sherman; Ed McGuire, Tupelo; James Daffin, Walnut; Malcolm Roberts and Jerry Forbus, Amory; Linn Lacey, Houston; Dickie McGee, Jon Randle, Joe Jackson and Jerry West, Tupelo; Rev. Elmore Ray, Chalybeate; Reed Cox, Tupelo.

Every day is someone's

## BIRTHDAY

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ANNUAL SUBSCRIPTION TO

## The Baptist Record

51 ISSUES \$1.50

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Baptist Record

P. O. Box 530

Jackson 105, Miss.

Please send The Baptist Record for a year to each of the following as a Birthday Gift from me. My check ( ) money order ( ) for \$\_\_\_\_\_ accompanies this list.

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City and State \_\_\_\_\_  
Name \_\_\_\_\_  
Street \_\_\_\_\_  
City and State \_\_\_\_\_  
Sender \_\_\_\_\_  
Street \_\_\_\_\_  
City and State \_\_\_\_\_

(Put additional names on separate sheet)



## A Reader Writes

The unscrupulous politicians and demagogues say there is no such animal, that religion and politics will not mix. According to them politics is too tricky, vile, and dirty for churches and preachers to participate in; therefore the churches and especially the preachers should be ruled out. Their desire is father to the philosophy.

Politics is not necessarily dirty. Politics involves government, law and order, and the best interest of the people. Right thinking, high goals, and a determined purpose to run the government for the good of the people will make politics the national realm of churches and preachers. A statesman who has an unimpeachable character is not afraid of preachers nor churches.

This is the year for all right thinking people in Mississippi to try to save their state from the hands of unscrupulous politicians and demagogues. The churches and preachers that do not take a part in the moral issues in our state, should not complain about drunkenness, automobile accidents, rape, and murder, for the next four years.

This animal that the unscrupulous politicians hope does not exist, should be taken out of the stable by the churches and preachers, and shoed, stalled, and ridden at full speed down the political highway. You can ride this horse.

In the first place don't let the unscrupulous element select all of the candidates that are to run for the various offices. Urge good men to run and support them when they run. Observe their past record for law and order and their moral habits. The man who violates the law will not likely stand for law enforcement. When you elect a law violator to office he takes it for granted that you do not want the law enforced. Find out first whether they believe in the laws of Mississippi or not, and then ask them if they will enforce the laws, if elected.

The moral interest of our children and people should come first in Mississippi this year. Other states that have sold their birth right for a mess of pottage will be looking on us and we can set them an example of high thinking and noble voting, if we will. Throughout the political campaigns from the governors office to constable our battle cry and motto should be: Balance agriculture and industry with spirituality.

Yours for a better Mississippi,  
CHAS. C. JONES, Mendenhall,  
Miss.

—BR—

SYRACUSE, N. Y.—(RNS)—Opposition to federal aid for parochial schools "both Catholic and Protestant," was expressed by the annual meeting of the United Lutheran Synod of New York here. "We sympathize with the plight of the parochial schools, realizing that they need more money just as every school does," the Synod declared. "But to shift the burden of cost to the community as a whole would mean that (the people) are supporting an establishment of religion."

A. L. Russell is the new Training Union Secretary in Louisiana.

—BR—

Rev. and Mrs. Harold Jones of Pica-yune are the proud parents of James Ronald Jones who was born on June 8 and weighed 8 1-4 lbs. The proud "papa" is pastor of Goodyear Church.

## Meridian Pastors Endorse Hospital For Incurables

BY DR. PAUL HORNER,  
Pastor, Fifteenth Avenue Baptist  
Church, Meridian

The Meridian Baptist Pastor's Conference in regular meeting Monday, May 19, officially endorsed the movement known as the Mississippi Hospital for Incurables. This movement, at present, is being promoted by Rev. N. R. Stone of Meridian and formerly with the Southern Baptist Home Mission Board.

At the meeting, it was revealed, after considerable discussion, that this movement has been incorporated, and duly organized with a tentative Board of Directors and the papers are all recorded. J. J. Fox of Meridian, who was present at the meeting, is the chairman of the Board of Directors. The membership of the Board is made up of some of the leading business men and outstanding Christian leaders in Meridian. In the organizational set-up of the movement, the state of Mississippi is divided into six districts. Each district will subsequently be organized and members will be added to the present Board of Directors to represent each district.

Mr. Stone is asking each district to do the following: First, that the pastors endorse the movement. Second, that the whole program be worked through individuals in the churches, and that cash receipts pass through the local church treasury and be credited to their missionary contributions. President Stone is asking that, in the beginning of the movement, a few individuals in each district be requested to contribute the sum of \$10,000.00. This is to be followed up with an intensive, all-inclusive appeal.

The pastors in Meridian feel that this work is worthy of the unqualified support of every Christian citizen of Mississippi. The informed and incurable persons in our state run into the thousands with absolutely no provision being made for them in any of the institutions of our state. Surely this is a needy work and one which is distinctively Christ-like in character. Thus the Scripture says, "But whoso hath this world's goods, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" (1 John 3:17).

It is hoped that an enthusiastic and generous support will be given this movement by our Baptist brethren over the state, and that we shall in due time realize from this effort a far-reaching benefit to these among us who are in incurably physical need.

—BR—

## Conservative Baptist Association Formed

ATLANTIC CITY, N.J.—(RNS)—Dr. Gabriel R. Guedj, of Baptist Temple, Brooklyn, N.Y., was elected president of the new Conservative Baptist Association of America, which was launched here.

Other officials elected include: Russell G. Jones, of Bloomfield, N.J., eastern vice president; Rodney Gould, of Cedar Rapids, Ia., central vice-president; Robert Carlberg, of Fall River, Mass., recording secretary; L. R. Pearson, of Chicago, corresponding secretary; and Charles Ford, of New York, treasurer.

The Association adopted a provisional Constitution which is subject to amendment or ratification by three regional conferences to be convened this fall.

## RIDGECREST RESERVATION AVAILABLE

The First Baptist Church, Jackson, has four Ridgcrest reservations, including both transportation and space there. Call 2-2684, Jackson. First calls get the reservations.

—BR—

Mr. and Mrs. L. E. Sanders recently entertained the Intermediate class of Oak Grove Church, Yazoo County, with an ice cream supper. Honor guest for the occasion was Mrs. Arlis E. Smith of New Orleans. Mrs. Smith was formerly Ruth Lee of the Oak Grove community. Her husband is a student at the New Orleans Seminary.

Pastor John L. Bray of Raiford, Fla., writes of a fine revival in their church in which Rev. Glenn M. Crawford of Clinton, Mississippi did the preaching. There were 12 additions, 10 of whom came on profession of faith. Pastor Bray commends the preaching and also the concern for individuals manifest by the evangelist.

OUR EVANGELICAL FAITH is by Harold John Ockenga, pastor, Park Street Congregational Church, Boston, Mass. Dr. Ockenga felt the need of such a book. The messages were first given in his church, and he has drawn upon his wide experience with evangelical groups and his knowledge of Christian doctrine and history to set forth the heart-center of evangelical belief. The book, says Leslie R. Marston, will serve to define for evangelicals their agreement in essentials and the frontiers beyond which each group has developed its distinctive pattern. Order from the Zondervan Publishing House, Grand Rapids, Michigan, or from the Baptist Book Store for 35 cents.

Barton Church, George County, will begin their revival on June 15 with Evangelist Eddie Leiberman of Inman, South Carolina, doing the preaching. The Rev. Leiberman is a graduate of Baylor University and has studied at the New Orleans Seminary.

## TEN BOYS WHO BECAME FAMOUS

by Basil Miller, author of adult and juvenile fiction, is devoting his time to the production of Christian literature. Interested in biography, Dr. Miller here presents ten boys who asked the question "How can I make the most of my life?" namely Augustine, Martin Luther, John Bunyan, John Calvin, George Washington Carver, George Muller, C. T. Studd, Wilfred Grenfell, Booker T. Washington and Generalissimo Chiang Kai-Shek. Order from the Zondervan Publishing Company, Grand Rapids, Michigan, or from the Baptist Book Store for \$1.00.

Pineville, Ky., June 4—The Mountain Preachers Bible School is engaged in training preachers of very limited educational background. The work is being conducted mainly with older mountain men and is strictly missionary. The School's library is very inadequate. The call comes for preachers to check through their library and send books of a theological nature to the Clear Creek Mountain Preachers Bible School at Pineville, Ky.

MONTREAT, N. C.—(RNS)—The General Assembly of the Presbyterian Church in the U. S. (Southern) voted here to submit to presbyteries "the question of withdrawal" of the denomination from membership in the Federal Council of Churches.

## STUDENT HOME MISSIONARIES

By Courts Redford

Approximately 300 students left their homes and college campuses about June 1 to go to the various mission fields of the Home Mission Board to serve two and a half months as associate missionaries with the regular workers of the Board. Student home missionaries for the summer include 70 men and 230 women from 28 states, 61 colleges, and 5 seminaries and training schools. The average age of the men is 25, while that of women is 23.

To be eligible for appointment students must have completed the sophomore year of college work and must be at least eighteen years of age, a volunteer for special mission service, and recommended by at least three well-known religious leaders.

The students will serve in practically every type of mission work now being done by the Home Mission Board with the exception of its work in Cuba and Panama. Among the Spanish-speaking people there will be 68 student missionaries; among the Indians, 13; in the French field, 27; in city missions, 50; in Good Will Centers, 18; in rural and mountain areas, 66; in the western states, 47; 6 among the Negroes; and others among Chinese, Japanese, Italians, and in summer camps.

The 200 students used last summer visited 22,000 homes, helped in 1,268 Vacation Bible schools, taught 70,000 young people, and reported 1,849 conversions.

Through this program it is the hope of the Home Mission Board to help missionary volunteers to discover their aptitudes and interests and to find their places in life. At the same time, the help given the missionaries on the field and the results in soul-winning are stimulating and encouraging.

## HOME MISSION PICTURES

Rev. R. G. Van Royen of the visual education department of the Home Mission Board announces the release of two new color motion pictures. There are now four films available for use by the churches. Two are sound; two are silent. There are also 14 sets of colored slides, some of which have been adapted for use with the current series of mission study books.

Write Visual Department, Home Mission Board, 161 Spring Street, N.W., Atlanta, Georgia, for catalog.

## A NEW BOOK

The new book by Dr. J. B. Lawrence, "The Holy Spirit in Missions," is now off the press and is being delivered to the book stores. Much interest has been manifest in the forthcoming publication. It is a delight to announce that the book is now ready for individual orders from the Baptist book stores.

## RURAL LIFE CONFERENCE

Among the features of home mission week at Ridgcrest, July 31-August 6, is the conference on rural missions. Through the generosity of friends the Home Mission Board is able to offer to pay one cent per mile each way on the travel expense of each rural pastor and associational missionary. Men trained in various fields of rural church work will lead conferences, and there will be time for open discussion.

Write Manager Robert Guy, Ridgcrest, North Carolina, and make room reservations for this important week.



## Sunday School Department

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
MRS. P. C. FRENCH, Office Secretary

### Leflore Goes Over Top

Leflore Association has done the thing that has never been done before in all these years of our work. They have done the "undoable."

What in the world has Leflore now done?

Well, just this, dear friends, reached the height of Standard recognition for the association in their Sunday School work.

In other words, their associational Sunday School work is now Standard.

We are so grateful for this privilege (the first one we have ever had) of forwarding with our approval to the Nashville office the application for this worthy recognition.

Any one who is at all familiar with the situation knows full well that one person has been the main cog in all this for these several years, and that one person is Mr. Sam A. Thompson of Morgan City.

He is superintendent of his own school and also associational Sunday School superintendent. His school has been Standard each year for several, and now the association is also standard.

Oh, no, he doesn't have much to do but this.

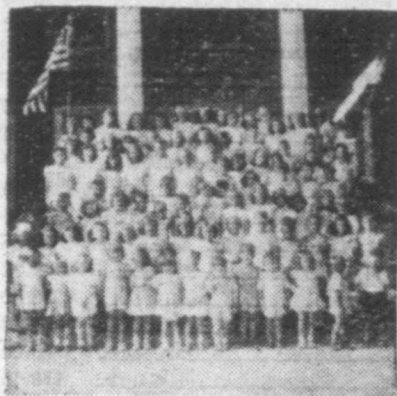
The only other work he has is to manage and direct a large delta plantation with all the tenants, general supervision, etc., that goes with such. But, he also finds time to do a good job serving the Lord.

Pastors, superintendents, and others have cooperated splendidly. We are so grateful for this good work, and our heartiest congratulations to Mr. Thompson and all the others who have shared in this fine achievement.

### VBS Testimonies

"Many classified it as the best we have ever had from several standpoints — attendance, enthusiasm of both workers and pupils, and efficiency," says Miss Ruby Evans, principal of the Columbia First Church Vacation Bible School.

Rev. R. C. Ryan, Ocean Springs pastor and associational Sunday School superintendent, says they are planning for a VBS in every church in the



county. Concerning his school at Ocean Springs he says, "This is our first school here, but the response is far beyond our expectations, and it is a blessing to every one."

The above is the picture of the Baldwin Vacation Bible School, Rev. R. L. Palmer, pastor, and Mrs. Jet Ford, principal, with a faculty of 24.

Making curtains for class rooms, painting floors, rebuilding tables, etc., were some handwork items, in addition to the regular features of Bible study, worship, music, recreation, etc.

Yes, the Vacation Bible School program is so complete and thorough that it ministers to the full development of the boys and girls—physically, mentally, socially, spiritually.

### JUNE IS THE MONTH

Yes, sir, brethren and sisters, the jolly month of June is here, and that means the biggest month of the year for Vacation Bible Schools.

June and July are the really great months for these schools. So, let's get right down to sure enough business and see to it that our boys and girls have all the blessings possible from some good Vacation schools.

Plan to have it, fix the date, get the faculty, order the books, train the faculty, advertise the school.

And, yes, another thing! What? Be sure to order all the Vacation Bible School books, supplies, etc., from the Baptist Book Store, Jackson, Miss., and NOT from the Sunday School Department. We have only the free promotional literature in this office.

So, then, yours for the greatest June ever in the VBS world.

### MAN DOES NOT STAND ALONE

by A. Cressy Morrison is now in its fifth printing because of the demand for the book following its appearance in the Reader's Digest for December 1946 under the title "Seven Reasons Why A Scientist Believes in God". The book is written for the average person, young or old, and while it deals accurately with many serious facts of nature, it has all the elements of an adventure in wonderland. The book will be appreciated by all thinking persons who are desirous of coupling reason with their faith. The wonders of the relations of Nature and Man and the existence of life itself are shown to have been impossible with a Supreme Intelligence and a definite purpose, the purpose being the preparation of the soul of Man for immortality. The conclusion is reverential and will be read with interest by the scientist, the preacher, the skeptic and the orthodox believer. Order from the publishers Fleming H. Revell Company, 158 Fifth Avenue, New York or from the Baptist Book Store.

### BR

Mr. J. E. Lambdin, Southwide Training Union Secretary, has been awarded an honorary doctor's degree by Cumberland University.

### TO BAPTIST PASTORS AND LAYMEN OF NORTH MISSISSIPPI:

We have tried from time to time through this column to keep you informed with reference to the progress of the building program at Mississippi College. This will continue to be our policy.

This week, we present and commend to you Rev. S. B. Harrington, Pastor, Tchula Baptist Church, who has been asked to solicit funds for our building program. Mr. Harrington and his family have been friends of Mississippi College for many years. His father-in-law, Rev. Wm. H. Evans, of Alabama, two brothers-in-law and he attended Mississippi College. Mr. Harrington's eldest son is now a student in his junior year. From a busy pastorate, he plans to give approximately two days a week to this work. Mr. Harrington is worthy and well qualified for this work. He is wholly trustworthy and we bespeak for him your good will and co-operation in this very urgent undertaking.

We are grateful to all of you for the response to our previous appeals, especially the Baptist Record Every Family Plan presented sometime ago. However, due to the increased cost of labor and materials since the original estimate of the cost of the buildings, present income is sufficient to complete the buildings now under construction. The buildings as originally planned are needed now. There are two hundred students on our waiting list who will have to be turned away if the program is not completed. It would be tragic and expensive if this building program should have to be stopped in its present state. This would entail the reassembling of disintegrated labor to say nothing of deterioration of partially completed buildings.

Therefore, we hope that this special effort will meet with the hearty co-operation of the friends of Mississippi College and Christian education. If this is done, in days to come, we shall be proud of permanent and adequate facilities with which to carry on the fine traditions of this great school.

D. M. NELSON, President.

### BR

### Jimmie Griffith Ordained

A council met on May 31 at Bethel Church, Lawrence County, to examine Jimmie Griffith as to his fitness for the gospel ministry. Rev. D. O. Horne of Monticello was moderator, Rev. M. C. Nelson, clerk, and Rev. M. C. Nelson preached the ordination sermon on the night of June first. Others participating in the examination and ordination were Rev. C. E. Spain, Rev. W. O. Carter, and Deacons Hezlie Williamson, Lard Powell, Irvin Reid, John Davis, George Walker and Connie Peavey.

A quartette from New Hope composed of W. J. Nelson, Dewey Nelson, Jene Thames and Hoyt Nelson gave two special musical numbers.

### BR

JACKSONVILLE, Fla. —(RNS)— A committee of 100 business, professional and civic leaders is being formed here to raise \$1,000,000 as the community's stake in a proposed Southern Baptist Convention hospital. The hospital program was authorized at the recent Southern Baptist annual convention in St. Louis, when it was proposed that \$500,000 be made available to Jacksonville if \$1,000,000 could be raised by subscription here.

Dr. J. B. Leavell, for five years pastor of First Church, Texarkana, and before that time pastor at Leland, Mississippi, has recently accepted the pastorate of the First Church, San Angelo, Texas.

### FLORIDA BAPTIST INSTITUTE OPEN TO THOSE WITHOUT COLLEGE OR HIGH SCHOOL TRAINING

By the grace of God Baptists have a school for the training of rural preachers who have not had advantages of high school or seminary education. The Florida Baptist Institute at Lakeland offers special courses in the Bible, English, speech, homiletics, church administration, gospel music, and other practical phases of Baptist leadership. A diploma is given upon completion of the work. Seventy-two have enrolled this year, and the leaders expect 150 to 200 next year.

This Institute takes adult students wherever they are educationally and gives them understandable instruction. Regardless of previous school advantages these students make rapid advancement. Those who wish to go on to college may enter as freshmen. Older students will go directly to the seminary from the Institute. A majority, however, will receive all of their training at the Institute. This school tries to prepare for successful pastoral service wherever these men may be called.

Classes are also open to women students preparing for Christian service. The student body is like a big family living in the conscious presence of the Lord with most attractive surroundings in the heart of the Florida citrus industry. Expenses are the lowest to be found anywhere. Correspondence is invited. Write Lean M. Gambrell, President, P. O. Box 552, Lakeland, Florida.

### BR

### New Salem Church Plans Completion Of Rooms For July Revival

New Salem Church, Adams-Franklin Association, is in the process of building four new Sunday School rooms and of remodeling the church auditorium. The building committee, composed of Ernest Smith, Aubrey Arnold and Hoy Herring, expects to have the auditorium ready in time for the revival July 20-25.

The finance committee is as follows: Carl Smith, Eli Cupit, Clarence Wooten and Quitman Chapman.

The Sunday School attendance has been growing under the direction of Superintendent Clarence Wooten. The church has contributed to the Co-operative Program, has the Baptist Record EVERY FAMILY Plan, the Minister's Retirement Plan and in conjunction with the Lucien Church sent their Pastor, David Jenkins, to the Southern Baptist Convention.

The evangelist for the revival in July will be Rev. James Madison of Newton and Rev. W. W. Fordham of Pollock, La., will lead the singing.

Rev. D. I. Young preached on March 30, which was Homecoming Day for the church, and the special project for the occasion was to secure money for the upkeep of the cemetery.

### BR

BIG PEANUTS by Lucilda A. Newton is the story of a very real African boy who does very real African things. Big Peanuts, along with Little Brother and Littlest Brother, come to know and love the Lord Jesus, through the influence of the white mission teacher. This simple portrayal of the power of the gospel to brighten and change the everyday life of a heathen child will make a profound impression upon American junior readers. Order for 60c from the Moody Press, 153 Institute Place, Chicago 10, Illinois or from the Baptist Book Store.

MANUAL OF GOSPEL BROADCASTING by Wendell P. Loveless, who has had 20 years experience on Moody Bible Institute's radio stations, is published by the Moody Press, Chicago 10, Illinois. This "first in its field" text covers in detail all of the important phases of gospel broadcasting, such as "Why Gospel Broadcasting?" "Radio Is Different," "Some Mistakes" "Writing for Radio," "Reading the Dialogue and Dramatic Script," "Frequency Modulation (FM) and Television" etc. There are definite and illustrated instructions having to do with planning and preparation of the radio program, the actual broadcasting of that program and a survey of radio possibilities in the future. Order from the publishers or from the Baptist Book Store. The price is \$3.50.

### BR

Batesville: The First Church recently completed a successful Vacation Bible School with Mrs. Frances Smith Randall serving as principal. Commencement was held on the night of June 8. There were 146 enrolled and an average attendance of 117. Twenty-two were on the faculty and the mission offering of \$37 was designated to Camp Garaywa.



## - Woman's Missionary Union -

President—Mrs. Whma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson

### HOME MISSION WEEK OF PRAYER GIFTS THROUGH JUNE 5, 1947

We are printing below the list of gifts for Home Missions during the Season of Prayer. These figures were taken from the bookkeeping department. If the gifts of your W. M. U. are not recorded—check with your church treasurer first—frequently gifts come in marked "Home Missions" but do not indicate that it was given by the W. M. U. during the Week of Prayer. Please write W. M. U. Dept., Box 530, Jackson, about any corrections that should be made. In handling so many figures, it is altogether possible that we made some mistakes, please help us correct these.

Copiah Association	
Antioch	\$ 24.40
Bethel	4.87
County Line	16.00
Gallman	6.50
Georgetown	50.00
Harmony	4.00
Hazlehurst	282.51
Pleasant Hill	18.00
Poplar Springs	19.75
Sardis	7.25
Smyrna	18.00
Spring Hill	18.00
Strong Hope	12.50
Wesson	42.70
Sylvarena	10.00
Hinds-Warren Association	
Antioch	\$ 19.50
Bethesda	25.05
Jackson, Calvary	604.96
Daniels	31.55
Davis Memorial	42.21
Jackson, First	1,869.38
Jackson, Griffith	113.62
Northside	170.00
Parkway	132.71
Southside	44.00
Van Winkle	65.78
Midway	5.00
Mt. Morgan	5.00
New Haven	8.25
Raymond	158.50
Siwell	12.10
Terry	103.27
Utica	50.00
Vicksburg, Calvary	3.00
Vicksburg, First	245.66
Pocahontas	27.00
Baptist Orphanage	60.00
Holmes Association	
Cruger	\$ 20.00
Durant	127.67
Goodman	35.00
Lexington	66.33
Pickens	86.55
Tchula	42.05
Madison Association	
Camden	\$ 20.00
Canton First	322.00
Canton Center Terrace	28.00
Flora	119.00
New Hope	33.25
Rankin Association	
Brandon	\$ 77.13
Briar Hill	41.70
Clear Branch	15.00
Clear Creek or Puckett	25.00
Dry Creek	5.00
Leesburg	17.50
Mt. Pisgah	27.57
Oakdale	46.34
Pearl City	5.00
Richland	68.00
Star	56.72
Steen's Creek	90.00
County Line	4.75
Union Church	5.00
Simpson Association	
Beulah	\$ 30.00
Braxton	46.25
Goodwater	18.25
Harrisville	12.80
Magee	157.00
Mendenhall	37.57
Mt. Zion	19.50

Palestine	5.00
Pinola	27.55
Pleasant Hill	5.25
Stonewall	4.50
Yazoo Association	
Anding	\$ 10.00
Bentonla	80.68
Black Jack	18.00
Eden	14.50
Ogden	6.00
Oil City	30.75
Yazoo City First	345.00
Yazoo City Second	30.00
Bolivar Association	
Boyle	\$ 91.60
Duncan	67.82
Interstate	75
Merigold	59.46
Morrison Chapel	37.00
Pace	7.75
Providence	10.00
Rosedale	89.85
Shaw	50.00
Skene	10.00
Deer Creek Association	
Anguilla	\$ 50.15
Arcola	72.00
Belzoni	500.00
Cary	10.00
Catchings	10.00
Darlove	17.00
Greenville, Eastside	30.13
Greenville, First	450.00
Greenville, Second	31.72
Hollandale	155.41
Isola	8.00
Leland	362.13
Rolling Fork	100.00
Silver City	15.00
St. Bayou	8.00
Leflore Association	
Greenwood, First	\$ 300.00
Greenwood, Calvary	50.45
Itta Bena	153.70
Money-Riverside	48.00
Morgan City	90.00
Schlater	15.75
Sidon	15.50
Sunflower Association	
Bethel No. 5	\$ 10.00
Drew	132.76
Doddsville	28.00
Holly Grove	8.50
Indianola	143.00
Inverness	79.55
Linn	14.00
New Hope	23.56
Moorhead	67.00
Sunflower	81.70
Riverside Association	
Belen	\$ 30.00
Crowder	51.16
Dundee	42.00
Jonestown	19.00
Lambert	51.59
Lula	264.00
Lyon	77.50
Sledge	24.35
Tunica	174.15
Calhoun Association	
Banner	\$ 10.00
Bruce	102.70
Calhoun City	262.77
Derma	34.50
Pittsboro	18.57
Slate Springs or Bethany	45.20
Vardaman	48.00
Calvary	23.75
Carroll Association	
Carrollton	\$ 10.00
North Carrollton	44.24
Coila	4.00
McCarley	7.00
Mt. Pisgah	2.00
Vaiden	10.25
DeSoto Association	
Eudora	\$ 60.00
Hernando	46.00
Horn Lake	7.86
Olive Branch	27.50
Grenada Association	
Grenada	\$ 553.63

Holcomb	15.00
Lafayette Association	
Oxford	\$ 120.63
Yellow Leaf	30.00
Abbeville	10.75
Marshall Association	
Slayden	\$ 19.50
Potts Camp	13.00
Red Banks	3.58
Montgomery Association	
Duck Hill	\$ 17.50
Kilmichael	11.50
Winona	143.05
Panola Association	
Como	\$ 32.35
Courtland	9.10
Crenshaw	42.25
Liberty Hill	9.00
McIvor	38.50
Peach Creek	61.50
Pope	15.00
Sardis	113.45
Tocowa	10.00
Union Church	6.40
Tallahatchie Association	
Paynes	\$ 30.00
Cascilla	6.00
Charleston	312.05
Phillip	20.00
Sumner	62.50
Tutwiler	108.05
Webb	50.50
Tate Association	
Arkabutla	\$ 17.70
Central	3.00
Evansville	18.25
Mt. Zion	20.00
Senatobia	182.50
Sarah	7.00
Yalobusha Association	
Coffeeville	\$ 33.00
Scobey	6.75
Water Valley	27.50
Alcorn Association	
Corinth First	\$ 155.00
Corinth West	37.50
Hinkle Creek	24.60
Tate Street, Corinth	19.42
Chickasaw Association	
Houlka	\$ 30.00
Houston	112.00
Okolona	36.85
Woodland	5.00
Lee Association	
Auburn	\$ 31.29
Brewer	6.00
Plantersville	74.80
Priceville	10.00
Shannon	23.02
Sherman	50.70
Tupelo, Calvary	685.95
Tupelo, First	839.87
Tupelo, East	5.00
Tupelo, Harrisburg	71.81
Union	1.00
Union Hill	20.55
Verona	19.50
Guntown	37.50
Monroe Association	
Aberdeen	\$ 200.00
Amory	165.00
Becker	10.00
Center Hill	10.00
New Prospect	16.50
Central Grove	5.00
Pontotoc Association	
Ecu	\$ 31.25
Longview	25.50
Pontotoc	288.20
Randolph	15.00
Toccpola	5.50
Toxish	22.00
Zion	25.80
Cherry Creek	5.00
Prentiss Association	
Baldwyn	\$ 42.00
Booneville	150.00
Wheeler	7.50
Gaston	14.00
Tippah Association	
Blue Mountain	\$ 361.47
Chalybeate	54.42
Harmony	15.72
Ripley	131.10
Walnut	42.20
Tishomingo Association	
Belmont	\$ 26.50
Iuka	50.00
New Prospect	
Tishomingo	5.00
Union Association	
Glenfield	\$ 7.25
Myrtle	8.30
Neely Memorial	3.25
New Albany	175.34
Mt. Pleasant	11.00
Center	9.00
Attala Association	
Ethel	\$ 6.50
Kosciusko	116.00
McAdams	17.10
Sallis	33.10
West Side, Kosciusko	6.00
Choctaw Association	
Ackerman	\$ 86.41
Weir	16.50
Clay Association	
West Point	\$ 620.54
Pheba	7.50
Lowndes Association	
Border Springs	\$ 2.00
Calvary	22.70
East End	41.11
Columbus 1st	903.11
Mt. Vernon	17.00
Mt. Zion	30.64
New Salem	21.00
Pleasant Hill	5.24
Plymouth St.	17.55
Noxubee Association	
Brooksville	\$ 52.10
Concord	51.00
Elam	16.65
Macon	176.26
Shuqualak	28.50
Oktibbeha Association	
Bethesda	\$ 17.50
Longview	5.00
Maben	51.85
Morgan's Chapel	22.00
Starkville	165.82
Sturgis	28.20
Winston Association	
Calvary	\$ 13.43
Ellison Ridge	8.00
Enon	20.40
Louisville	327.30
Louisville, East	6.17
Louisville, South	11.31
Murphy Creek	5.00
Noxapater	60.00
Zion Association	
Eupora	\$ 112.11
Mantee	25.50
Mathiston	43.08
Clarke Association	
DeSoto	\$ 12.00
Enterprise	40.00
Harmony	12.00
Pachuta	29.90
Quitman	91.00
Shubuta	30.00
Stonewall	15.90
Union	20.00
Sovenlovie	6.00
Jasper Association	
Bay Springs	\$ 277.91
Edon	6.00
Fellowship	16.65
Heidelberg	32.00
New Fellowship	21.80
Louin	26.55
Montrose	26.00
Pine Grove	16.00
Shady Grove	21.50
Kemper Association	
DeKalb	\$ 33.00
Scooba	25.00
Lauderdale Association	
Causeyville	\$ 5.00
Daleville	20.00
Kewanee	21.00
Marion	15.59
Meridian 1st	681.77
Meridian, Highland	231.94
Meridian, 41st Ave.	60.00
Meridian, Poplar Springs	103.90
Meridian, South Side	96.35
Midway	54.00
Mt. Olive	12.00
New Hope	33.00
Oak Grove	74.63
Russell	49.50
Toomsaba	15.79
Carmel	1.00
Long Creek	6.00

(Continued on Page Nine)



**WOMAN'S MISSIONARY UNION**  
(Continued from Page Eight)

Macedonia	15.00
Oakland Heights	34.50
Mt. Gilead	3.55
<b>Leake Association</b>	
Carthage	\$ 218.61
Lena	45.75
Madden	5.00
Tuscola	28.31
Walnut Grove	90.00
<b>Neshoba Association</b>	
Coldwater	\$ 26.00
Deemer	8.00
Hope	7.25
Immanuel	5.50
Laurel Hill	1.40
Linwood	3.00
Neshoba	20.00
Philadelphia	117.50
Spring Creek	8.80
<b>Newton Association</b>	
Bethel	\$ 20.25
Chunky	14.30
Decatur	64.25
Hickory	112.20
New Ireland	5.00
Liberty	3.00
Newton	288.70
Union	78.35
<b>Scott Association</b>	
Forest	\$ 123.36
Harperville	28.75
Jerusalem	10.50
Lake	75.00
Morton	31.16
Bethlehem	10.00
<b>Smith Association</b>	
Raleigh	\$ 22.00
Taylorsville	150.00
<b>Covington Association</b>	
Collins	\$ 87.84
Mt. Horeb	9.00
Mt. Olive	28.30
Salem	54.66
Sanford	12.00
Seminary	34.80
Williamsburg	100.00
<b>George Association</b>	
Agricola	\$ 48.22
Barton	12.25
Lucedale	162.00
Shady Grove	10.85
Rocky Creek	53.80
<b>Greene Association</b>	
Cedar Grove	\$ 25.00
Leakesville	59.37
McLain	17.25
Unity	5.00
Pine Level	16.00
<b>Gulf Coast Association</b>	
Bay St. Louis	\$ 31.80
Biloxi, First	195.64
Bowen Memorial	20.00
East Side	5.98
Handsboro	16.85
Gulfport 1st	319.31
Grace Memorial	60.95
Logtown	27.40
Long Beach	21.25
Pace Christian	26.80
Sharon	5.00
<b>Jackson Association</b>	
Escatawpa	\$ 20.00
Friendship	4.50
Kreole	15.64
East Moss Point	37.10
Pascagoula, Calvary	100.00
Pascagoula, East Side	13.53
Pascagoula, First	236.64
Unity	10.00
VanCleave	4.55
<b>Jones Association</b>	
Bethlehem	\$ 3.25
Calvary	5.00
Ellisville	42.18
Harmony	10.00
Indian Springs	14.25
Laurel, Beacon	22.75
Laurel, First	334.63
Laurel, Second Ave.	143.42
Laurel, South	10.00
Laurel, West	61.50
Moselle	7.00
Fine Grove	15.00
Mt. Oral	43.00
Sandersville	20.00
Soso	10.00
Summerland	27.00

Tucker's Crossing	10.00
<b>Perry Association</b>	
Beaumont	\$ 7.25
New Augusta	19.00
Richton	85.25
Union	3.00
<b>Lebanon Association</b>	
Brooklyn	\$ 47.00
Cartersville	14.02
Central	10.80
Glendale	30.00
Green's Creek	15.00
Hattiesburg Bowie St.	15.00
Hattiesburg First	303.79
Hattiesburg Main St.	215.11
Hattiesburg 5th Ave.	302.57
Hattiesburg 28th Ave.	20.35
Hattiesburg 38th Ave.	15.25
Hattiesburg River Ave.	19.13
Hattiesburg Immanuel	86.49
Lumberton	75.00
Macedonia	16.00
McLaurin	10.00
Perkinson	8.44
Petal-Harvey	14.30
Providence	17.75
Purvis	30.70
Sumrall	22.35
Wiggins	43.00
Zion Hill	35.00
Oral	22.00
<b>Pearl River Association</b>	
Bethel	\$ 16.00
Carriere	10.50
Juniper Grove	23.38
Nicholson	5.00
Picayune	115.86
Pine Grove	9.90
Poplarville	167.15
Roseland Park	5.13
Union	7.25
New Palestine	26.00
Ozona	5.00
<b>Wayne Association</b>	
Bucatanua	\$ 17.50
Evergreen	26.40
Mt. Zion	10.75
Pleasant Grove	48.25
State Line	50.00
Waynesboro	75.25
<b>Franklin Association</b>	
Bude	\$ 55.64
Hopewell	17.35
Lucien	7.50
Meadville	40.75
Natchez First	377.55
New Salem	11.25
Quentin	10.00
Roxie	54.55
Natchez, West Side	40.00
<b>Jeff Davis Association</b>	
Antioch	\$ 14.00
Bassfield	59.00
Bethany	9.30
Carson	17.00
Ebenezer	10.00
Old Hebron	6.00
Hepzibah	4.50
Oak Grove	27.00
Phalti	15.00
Prentiss	19.00
White Sand	34.95
<b>Lawrence Association</b>	
Calvary	\$ 37.96
Carmel	50.00
Crooked Creek	3.00
Jayess	6.00
Monticello	84.88
New Hebron	154.45
Oakvale	10.00
Wanilla	5.00
Shiloh	7.00
<b>Lincoln Association</b>	
Bogue Chitto	\$ 8.50
Brookhaven 1st	514.25
Pearl Haven	32.00
Calvary	5.50
Friendship	50.00
Heuck's Retreat	5.75
Mt. Moriah	22.86
Mt. Pleasant	10.00
Mt. Zion	17.50
New Prospect	44.0
New Sight	17.50
<b>Marion Association</b>	
Bunker Hill	\$ 75.00
Cedar Grove	7.13
Columbia East	23.00
Edna	5.00

**JUDGE McCALL LEADS IN LAYMEN'S REVIVAL AT SOUTH SIDE, MERIDIAN**



JUDGE JOHN W. McCALL

Pastor A. Estus Mason of South Side Church, Meridian, announces a Laymen's Revival for the week of June 22-25. The revival is sponsored by the Brotherhood of the church and Judge J. W. McCall of Memphis, prominent layman, will be the speaker.

An all-out visitation program before the meeting begins is being carried on by the men of the church.

—BR—

**Dr. R. W. Sockman Assails Pillorying On Russia**

NEW YORK — (RNS) — "Hysterical and irresponsible pillorying" of groups and individuals in this country who are sincerely seeking a basis for friendly relations between Russia and the United States, was denounced here by Dr. Ralph W. Sockman at the first annual meeting of the New York City chapter of the Methodist Federation

Goss	34.00
Improve	80.00
Kokomo	9.15
Foxworth	53.50
Hurricane Creek	10.00
Greenville	6.75

**Mississippi Association**

Crosby	\$ 57.70
Gillsburg	12.00
Gloster	310.00
Hebron	11.20
Liberty	229.15
Mt. Olive	28.15
Mt. Vernon	13.00
Woodville	57.50

**Pike Association**

Bala Chitto	\$ 8.00
Calvary	16.50
Fernwood	12.03
Friendship	19.50

McComb East	194.40
McComb Central	45.50
McComb First	512.00
McComb South Side	48.30
Osyka	33.85

Progress	20.00
Silver Creek	8.95
Summit	62.00
Terry Creek	6.25
Thompson	13.50
Union	6.00

**Union Association**

Hermanville	\$ 30.00
Lorman	15.10
Port Gibson	59.95
Red Lick	7.25
Union Church	23.00
Unity	20.00
Payette	10.00

**Walthall Association**

Enon	\$ 2.00
Lexie	45.00
Mesa	12.00
New Zion	10.00
Tylertown	231.65
Union	4.62

**INVESTMENT OF LIFE**

By Louie D. Newton

If I could talk personally with the several thousand Baptist young women who are graduating this year from High School and College about the investment of their lives in Christian service, I would strongly urge upon those who are temperamentally and otherwise qualified to consider a career of Nursing, which would lead to the further suggestion that you get in immediate touch with your state Baptist Hospital and ask for information regarding the next class in the School of Nursing.

for Social Action.

Unless this trend is curbed by a "sane" Christian approach, Dr. Sockman warned, America will soon find itself in a "terrible impasse."

Four powerful blocs are back of current anti-Russian sentiments, he charged.

"One of these," he said, "and I say it despite the danger of accentuating differences between Protestants and Catholics, is the Roman Catholic Church. Others guilty of the same charge are certain militarists, Wall Street opportunists, and press columnists who gain their reputation by playing on the fears and prejudices of their readers."

Describing himself as a "sad" optimist; "saddened by the growing hysteria against Russia, but optimistic that the 'we-must-beat-Russia-down' school of thought will disappear in time," Dr. Sockman reaffirmed his belief that Russia does not want war and that war can be averted provided the United Nations receives adequate support.

—BR—

**Correction For 1947 Handbook**  
By Porter Routh, Editor

In the 1947 Handbook, the printers rearranged several lines in the Financial Statement Showing Combined Assets of Agencies of The Southern Baptist Convention which appears on Page 5. Thus, the figures presented are not correct.

A corrected sheet has been printed showing the 1946 assets correctly. IF YOU HAVE PURCHASED A 1947 HANDBOOK, WRITE TO YOUR BOOK STORE OR TO THE DEPARTMENT OF SURVEY AND STATISTICS, SUNDAY SCHOOL BOARD, NASHVILLE, TENNESSEE, AND A CORRECTED SHEET WILL BE SENT TO YOU WITHOUT COST.

—BR—

S. M. THOMAS

WHEREAS God in His infinite wisdom has seen fit to take from our midst our beloved brother, S. M. Thomas, who was for a number of years a member and a Deacon of Calvary Church, Jackson,

NOW BE IT RESOLVED that the following resolutions be passed by the Deacons of Calvary Church at the regular meeting on June 1, 1947;

FIRST: That we express to his family our sincere and heartfelt sympathy in their loss of a wonderful husband and a noble father;

SECOND: We wish to express to the family our appreciation for his wonderful Christian attitude developed in his life and in the life of those about him, and for his devotion to his church and his church activities;

THIRD: That a copy of these resolutions be spread upon the minutes of the Deacons and a copy be given to the wife and the Baptist Record.

J. LEE DENSON, Chairman  
W. D. R. STOVALL  
C. L. GRAVES





## BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary  
Box 530 - - Phone 2-1600 - - Jackson  
DAUNIE JEAN SMITH, Office Secretary



BILL THAMES

Bill Thames, of Mississippi State, is the new State BSU Extension Chairman. On his own campus, Bill leads in extension work at mission points in and around Starkville. It is his hope that he will be used of the Lord in causing more extension work to be done by all of our BSU's. Pray for him.

### POTPOURRI

Did you know that Ben Rentz, of Jackson, Miss., has been the BSU President at the Univ. of Ala.? . . . Miss. Baptists should tithe, everyone. Surely God has entrusted us with much! Let us be good stewards of His manifold blessings . . . If you would like to serve suffering humanity around the world, send clothing, bedding, shoes, food, etc., to Church World Service Center, 740 Esplanade Ave., New Orleans 16, La. . . 74 attended the BSU banquet at MSCW not long

## Morton Comes To Crystal Springs

Rev. Melva D. Morton, native of Kemper County, Mississippi, and graduate of Mississippi College and the Southern Baptist Theological Seminary, Louisville, Kentucky, will begin his pastorate at Crystal Springs on June 22, succeeding Rev. Joe T. Odle, who recently moved to Gulfport.

The Rev. Morton was for ten years pastor of Sand Spring Church, large rural church in Kentucky, but comes to Crystal Springs from a ministry of two and one-half years at Ninth and O Church, Louisville, Kentucky. During this pastorate 505 new members were received into the church.

Pastor Morton has served as Moderator of the Pastors' Conference of Kentucky, been a member of the Executive Committee of the Kentucky Baptist State Board and also the Kentucky representative of the Southern Baptist Committee on Evangelism.

Mrs. Morton was formerly Miss Hazel Jackson of DeKalb. The Mortons have two daughters, Dorothy Ann, age 11, and Marilyn, age 5.

Joe G. Canzoneri is to lead the singing in a meeting with Rev. James A. Bryant of Pricedale, Miss., July 6-11. He has some open dates for July and August.

ago . . . A recent report from Clarke College reveals that every Baptist student was enrolled in at least one unit organization, and six joined a local Baptist church . . . Two students joined the Clinton Church recently. MC reports 130 members of their Ministerial Association . . . Also, two State College students recently joined the Starkville Church . . . Fourteen joined the Oxford Church from Ole Miss. One of the new Council members recently reported from Blue Mt., where about 30 have volunteered for summer work in the home church . . . One was converted and one joined the Moorhead Church at Sunflower Jr. . . . Three conversions, one joining the Cleveland Church were reported from Delta State . . . 138 unsaved students were reported from Miss. Southern . . . 135 of 189 Baptist students at E. Central Jr. are members of at least one unit organization. There are 27 unsaved students there . . . One recently joined the Poplarville Church from Pearl River Jr. . . . Rust College, a Negro institution, has a BSU which was sponsored by the Blue Mt. girls . . . Ole Miss is to have a Summer School Council. How about your campus? . . . Belhaven girls have helped Draughton's (Jackson) BSU a great deal this year. Many of us are happy that they and Draughton's are now being assisted by Miss Merle Walley, office secretary for the Dept. of Temperance Activities, Dr. W. L. Holcomb, Director, here in the Baptist Bldg. . . . Twenty Jones Jr. BSU's have volunteered for summer work in their home churches . . . Good crowds and a fine Christian spirit greeted Eva Lois and me in recent services at Durant and at Florence churches. . . At this writing, Ridgecrest is only two days hence. . .

## Pleasant Hill, Simpson Co. To Observe Centennial Anniversary

Pleasant Hill Church, Simpson County, of which Rev. B. E. Phillips is pastor, will celebrate its centennial on June 29. The centennial had been planned for last October, but was postponed because of the illness of the pastor. The church was organized in 1846.

On the day of the observance of the centennial the Sunday School annex will also be dedicated. Speakers for the occasion will be Rev. J. N. Lee of Wiggins, Rev. H. T. McLaurin of Newton, Dr. B. Frank Smith of Magnolia, and Rev. Guy A. Little of Crystal Springs.

Former members and friends of the church are invited to attend. A basket lunch will be served on the grounds at the noon hour.

**TORONTO** —(RNS)— Canadian Baptists do not see their denomination participating in any form of church union in the near future, according to a statement issued by a commission of the Baptist Convention of Ontario and Quebec appointed "to make a thorough study and fresh statement of Baptist beliefs in the language of today."

## DR. B. FRANK SMITH AND MISS MARY H. CHAPPELL TO JOIN MWC FACULTY



MISS MARY HELEN CHAPPELL



DR. B. FRANK SMITH

Appointment of two additional faculty members for Mississippi Woman's College which is to open next September has been announced by Dr. I. E. Rouse, president.

They are:

Dr. B. Frank Smith of Magnolia, Miss., who will head the history and social science department and Miss Mary Helen Chappell of Tuscaloosa, Ala., who will be an instructor in health and physical education.

Dr. Smith received his master of theology degree at Southern Baptist Theological Seminary at Louisville, Ky., where he also received his Ph. D. degree; with a major in history.

At present he is pastor of the First Baptist Church at Magnolia. He has had five years teaching experience and also has served as pastor of Lyon and Durant Baptist Churches.

Miss Chappell is a graduate of the University of Alabama and for the past two years has been physical education instructor at Judson College, Marion, Ala. She is working toward her master's degree in physical education this summer at the University of Southern California.

## Floyd Accepts Raleigh Church

Rev. Quinton E. Floyd, pastor of Benton Church, has accepted the call to become pastor of the Raleigh Church and will move to the new field the latter part of June.

The Raleigh Church has been without a pastor since April when the Rev. Jack Crawford accepted the pastorate at Iuka.



## Department of Church Music

LUTHER A. HARRISON, Secretary

### Summer Schools of Music

The summer schools of music got off to a good start last week with schools at First Baptist Church, Schubuta; Pecan Grove Church, Ellisville; Brewer Church, Richton; this week at Martin Church, Union County; Foxworth Baptist Church; Ecu Baptist Church; New Hope Church, Moselle; Pleasant Ridge, Union County; West Salem, Richton; Mission Church, Starkville; next week at Purvis First Church; Oakgrove Church, Simpson County; Ecu Baptist Church; Zion Hill Church, Hattiesburg; Spring Cottage Church, Columbia; Progress Church, McComb and Mt. Vernon Church, Columbus.

### District Hymn Playing Contest

District I, Parkway Baptist Church, Jackson, Mississippi, 2:30, June 22, W. C. Morgan, Director; District II, Indianola Baptist Church, 2:30, June 22, Miss Joyce Farmer, Director; District III, Grenada Baptist Church, 2:30, June 22, Mrs. D. E. Clark, Director; District IV, Baldwin Baptist Church, Baldwin, Miss; Rev. Robert Palmer; District V, First Baptist Church, Columbus, Mississippi, 2:30, June 22, Miss Marion Davis, Director; District VI, Decatur Baptist Church, 2:30, June 22, J. T. Smith, Director; District VII, Main Street Baptist Church, Hattiesburg, Mississippi 2:00, June 22, Miss Trugen Beard, Director.

### Study Course Materials Ready

"Hymn Playing" by Mrs. J. D. Riddle, and "Practical Music Lessons" Part One by Luther A. Harrison, two of the books in the Music Study Course are available from the Music Department, Box 530, Jackson, Mississippi, 40c each.

Remember the State Music Leadership conference, First Baptist Church, June 29-July 4, Jackson, Mississippi.

—BR—

### HAVE THINE KNOWN WAY

O Lord, deliver me from greed; or wait,  
Is greed ambition in another dress?  
Then, Lord, I need ambition, otherwise,  
How would my talent grow, expand and bear?

O Lord, deliver me from want—but hold:  
If I had all I need and knew no want,  
How stupid life would be and dull with rust.

O Lord, deliver me from pain—and yet,  
If never did I feel a hurt myself,  
Would I be kind, with sympathy for those  
With less than I in health and strength and youth?

O Lord, deliver me from envious tongues—  
Yet stay. If no one challenged me,  
might I  
Not think myself supreme and thinking thus  
Grow lax and weak and old? Thus would I die  
Unknown, unloved, unwept and uncriticized.

Dear Lord at last I understand his prayer;  
"Thy will be done," and so I ask O Lord,  
"Deliver me from evil," for the rest,  
"Thy Will be done", O Lord thou knowest best.

—ROBERT E. WOOD, JR.



## Department Of Temperance Activities

W. L. HOLCOMB, Director  
Box 530 - - Phone 3-9106 - - Jackson  
MERLE WALLEY, Office Secretary

After giving the characteristics of the subjects of His Kingdom in the Sermon on the Mount, Jesus said, "Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men." Beginning with this verse, Jesus had something to say about the responsibility of Christians to the world and their influence on the world. The responsibility is great and the influence of Christians is far reaching.

The crying need of our world today is a practical application of spiritual religion on the part of individual Christians and Churches. This would completely change our communities, our state, and our nation. It would do for us what we need in the realm of law enforcement and better government. It would make impossible the operation of dives, dens, death traps, road houses, honky tonks, and all other pitfalls that are so prevalent about us.

Christians are to influence the

world and not be influenced by the world. Have we, in our churches, lost our penetrating pungency? When "the salt have lost his savour—it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men." What a bitter denunciation from our Lord!

Why not an organization such as the Christian Citizens' League in every county in the State? This would make possible a concerted effort on the part of all Christians of all denominations into one militant, dynamic, country-wide organization. There is strength in unity. "The wicked fleeth when no man pursueth", but they flee much faster when Christians organize and get after them.

A very important rally is scheduled to be held in the city auditorium in Jackson Sunday, June 29, at 3:00 p. m., with Sam Morris speaking. It is our hope that representatives from every county in Mississippi will come to this meeting. Have your Christian Citizens' League represented.

## SOUTHERN SEMINARY ADDS SIX TO FACULTY, STAFF Enlarged Teaching Force Will Permit Smaller Classes

Louisville, Ky.—Appointment of two new members to the faculty of the Southern Baptist Theological Seminary here effective September 1, and the addition to the teaching staff of several new instructors will bring the full-time teaching personnel of the Seminary to nineteen, President Ellis A. Fuller has announced. Enlargement of the teaching force, with the completion recently of several new classrooms, will make it possible to divide large classes into smaller groups, increasing the teaching efficiency, Dr. Fuller reports.

The new faculty members are Dr. Clyde T. Francisco, who will be assistant professor in Old Testament Interpretation, and Dr. Findley B. Edge, assistant professor in Religious Education, both of whom have been tutors and instructors at the Seminary. Dr. Francisco, a native of Virgilina, Va., received his A. B. degree at the University of Richmond and his Th.M. and Th.D. degrees at Southern

Seminary. Dr. Edge, of Albany, Ga., received his A. B. degree from Stetson University and his Th.M. and Th.D. degrees from Southern Seminary.

Newly appointed instructor in New Testament Interpretation is Taylor Clarence Smith, Good Pine, La., a graduate of Louisiana College and of Southern Seminary, where he received the Th.M. and Th.D. degrees. During the past year Dr. Smith studied at the University of Edinburgh, Scotland.

The following were promoted from the rank of tutor to that of instructor:

Dale Moody, Theology, A. B., Baylor University, Th.M., Th.D., Southern Seminary; Wayne Oates, Psychology of Religion, A. B., Wake Forest, B. D., Th.M., and Th.D., Southern Seminary; V. Latrelle Stanfield, Homiletics, A. B., William Jewell College, Th.M., Th.D., Southern Seminary.

Continuing this year as instructors are: Dr. John Joseph Owens, Old Testament Interpretation, and Dr. William H. Morton, Biblical Archaeology.

## OLIVE BRANCH CHURCH HOLDS JOINT V.B.S.

The Baptist and Methodist churches of Olive Branch held a joint Vacation Bible School. Mrs. Christine McMillian of Memphis, assisted by Pastors Ferges and Hunt, served as Principal.

Two weeks preceding the school Mrs. McMillian taught a study course on the Vacation Bible School to those who were to serve on the faculty. Two preparation meetings were also held.

The pastors wives had charge of the refreshments each day of the Bible School. Enrollment reached 180. The mission offering was designated to the American Bible Publishing Company.

Twenty-five young people rededicated their lives to the service of the Lord during the Vacation School.

The picnic on Friday and the commencement on Sunday evening were events to be remembered.

## W. A. Harrell Goes To Hawaii

On June 11, W. A. Harrell, Secretary, Department of Church Architecture, Baptist Sunday School Board, Nashville, Tennessee, left for Hawaii under the direction of the Foreign Mission Board and the Sunday School Board for conferences with the Hawaiian Mission regarding their several church buildings and the Honolulu Bible School development.

There are six organized churches and several mission stations on the Islands. Mr. Harrell will also attend the Summer Bible Conference in Hawaii, where he will teach Sunday School and Training Union work in connection with conferences and lectures regarding church buildings.

—BR—

From the bulletin of the First Church of Liberty we learn that Dr. Chester M. Savage, some years ago pastor of Union, has accepted that church and began his pastorate on June 1.

## Antioch Church, Copiah Co., Dedicates New Building



Antioch Church, Copiah County, dedicated their new church building on May 11. The dedicatory sermon was brought by the pastor, Rev. E. E. Hedgepeth; and a history of the church was given by T. U. Bufkin.

At the morning hour a Mother's Day program was presented by the children. The flowers used were in memory of the deceased members.

Following the noon hour when din-

ner was served talks were made by Dr. John McGinnis of Reidsville, North Carolina, Dr. L. M. Smith, president of Millsaps College, Rev. Rex Lerton and Rev. S. P. Crawford.

Antioch is one of the oldest churches in Copiah County, has a membership of 97, a Sunday school, Training Union, the EVERY FAMILY Plan of the Baptist Record and since January has had half-time services.

## Clinton VBS Enrolls 292 226 Certificates Awarded

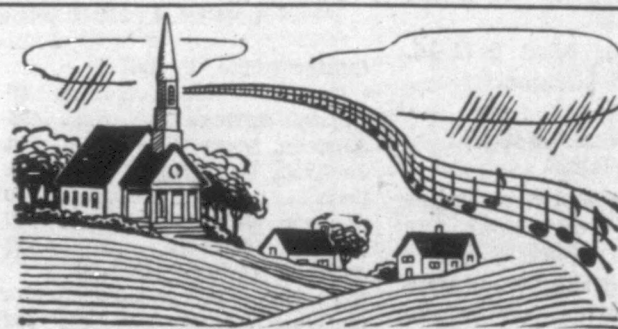
With a splendid faculty, headed by Pastor Noland M. Kennedy, who was principal of the school, Clinton Baptist Church had the best Vacation Bible School in its history May 26-June 6. Preparation Day was held Friday, May 23, with a parade headed by loudspeaker system and busses and cars with children, followed with a fine picnic on the church lawn.

The average attendance for the ten-day school was 235. There were two Beginner Departments and two Junior Departments, and the Intermediate Department, "Youth Retreat," met each evening from 6:30-9:30, with the regular V. B. S. Activities. Visiting

speakers were used, also visual education, and recreation activities. Hobbycrafts, consisting of dramatics, photography, woodwork, and recording music were offered, and the average attendance was 34.

At the commencement program 226 Certificates were awarded. The school was rated Grade AA.

The several officers were Rev. Nolan M. Kennedy, Principal; Herbert Batson, Music Director and Secretary; and Dorothy Hannah, Pianist. The department officers were: Beginners, Mrs. W. T. Douglas, Superintendent; Primary Department, Mrs. H. G. Basden and Mrs. Charles L. Deever, Superintendents; Junior Department, Mrs. H. E. Spell, Superintendent; Junior Department II, Mrs. M. C. McDaniel, Superintendent, Mr. G. F. Barnes, Associate Superintendent.



## WILL YOU SPREAD the GLAD TIDINGS?

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# BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - Box 530, Jackson 105, Mississippi  
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson



MISS BERTHA BASS

Miss Berta Bass, Bible Readers Leader of the Loyalty Union No. 2 (Adult) First Baptist Church, Vicksburg

Sometimes a Bible Readers Leader gets the idea they are to "teach a Sunday School Class" on Sunday night at Training Union. They take all the time leaving no time for the group who is to render the program. This is not true with Miss Bertha Bass, B. R. L. of the Loyalty Union of First Church Vicksburg. She takes only the allotted six or eight minutes, and every Sunday night has a varied and interesting program worked out that enlists the cooperation of almost every member. In addition to this most interesting Bible Drill she always gives each member something to take home with them that will help them to remember to read every day the coming week.

## DAILY BIBLE READINGS

(1) Juniors (2) All others

Sun. (1) Psm. 107:31-32. (2) Matt. 23:16-20.

Mon. (1) Psm. 107:1-2. (2) John 4:5-24.

Tues. (1) Psm. 46:1, 10-11. (2) Rom. 10:1-10.

Wed. (1) Psm. 100. (2) John 6:3-14.

Thurs. (1) Psm. 96:1-9. (2) Zech. 4:6-14.

Fri. (1) Hab. 2:18-20. Matt. 5:13-16.

Sat. Sunday School Lessons.

## FIRST WEEK OF DISTRICT CONVENTIONS

We really had a good week (week before last when you read this) our first week of District Conventions. The weather was ideal and the attendance was, with one exception, above our expectations. The programs were fine. Our young people from all departments made their contribution in a fine way. We were well pleased with the new Adult feature, "Human Interest Stories from the Mission Fields." These were rich and helpful, through them we had the special emphasis we always want in our Training Union work. The officers for next year and the place of meeting are as follows: District 5 will meet with the New Albany church, Willis Mounce, Ecru, Pres.; Rev. J. E. Bailey, Chalylbeate, Vice Pres.; Miss Ruth Russell, New Albany, Secretary; Mrs. R. O. Bankston, Slayden, Department Leader. District 6 will meet with the Wheeler Church, Rev. J. B. Ray, Corinth, Pres.; Fred W. Davis, Tupelo, Vice Pres.; Mrs. Clarence Palmer, Fulton, Secretary; Mrs. Winfred Moore, Tupelo, Department Leader. District 7 will

meet with the Okolona church, Rev. D. D. Satterwhite, Houston, Pres.; Rev. R. L. Harvell, Pittsboro, Vice Pres.; Miss Annette Thomas, Aberdeen, Secretary; Miss Wanda West, West Point, Department Leader. District 8 will meet with the Macon church, L. E. Cliburn, McDonald, Pres.; M. M. Smith, Sturgis, Vice Pres.; Mrs. H. L. Thompson, Noxapater, Secretary; Mrs. O. U. Jones, Macon, Department Leader. District 11 will meet with 41st Ave. Meridian, Rev. Carl Talbert, Marion, Pres.; Jack Dear, Bay Springs, Vice Pres.; Mrs. G. L. Palmer, Decatur, Secretary; Miss Evelyn Crook, Meridian, Department Leader.

## NESHOBA'S ENVIABLE RECORD

There are eight groups of Baptists that have churches in Neshoba County, nearly fifty churches in all, with twenty more or less belonging to the Neshoba Baptist Association. Some of the other churches however have a Training Union. Brother Hall, Associational Pastor, reports that every church in the entire county that has a Training Union, except one, has had a study course this year. Knowing Brother Hall as we do we know that one will have a study course before the year is out thus making it 100%. That is a marvelous record and one to inspire action in every other association.

## OSYKA REPORTS SUCCESSFUL YOUTH WEEK

Thanks to Mrs. J. C. Pinson for a good report of their recent Youth Week. We give you her letter in part, "Our church has just closed its Youth Week which was one of the finest I have ever witnessed. At the close of the Sunday morning services 17 of our young people who held offices for the week or some part in the work, came forward and dedicated their lives to the service of the Master." We are grateful for this report and rejoice with this church and its leaders on this fine week's work.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

	S. S.	B. T. U.
Center Ridge, Yazoo County	85	35
Crystal Springs	466	87
Jackson, South Side	114	76
Jackson, Van Winkle	211	157
Soso	100	60
Jackson, Northside	237	70
Jackson, Calvary	1,139	282
Jackson, Calvary, including Stone St. Mission	1,177	297
Gulfport, First	406	101
Hattiesburg, Main Street	785	247
Hebron, Yazoo County	60	61
Boyle	127	74
O'Tuckolofa, Yalbusa County	56	---
Tupelo, Calvary	336	105
Friendship, Pike County	179	129
Batesville	169	37
Wellman, Lincoln County	70	84
Tocowa, Panola County	43	33
Oak Grove, Yazoo County	35	36
Hepzibah, Jeff Davis County	90	40
Pascagoula, First	552	96
New Albany	533	196
New Albany including North Side mission	565	---
Union, Pearl River	120	82
West Laurel	406	105
Darling	48	28
Booneville	228	87
West Marks	40	---
June 8, 1947		
Glenfield, Union County	83	54
Chalylbeate	57	49

## Alta Woods Church Organized Tabernacle Erected For Use



The Alta Woods Baptist Church was organized on May first at the close of a tent meeting. On the second and third a tabernacle, 22 by 36, was erected in which services were held on the fourth.

There is shown in the picture above a group of the members who helped in the construction of the tabernacle.

A Sunday School has been organized and services are held each Sunday. A budget has been arranged that participates in the Co-operative Program and includes the EVERY FAMILY Plan of the Baptist Record.

A lovely lot of about an acre has been purchased just off highway 51 and funds are being secured to erect a unit of a permanent structure before winter.

Rev. J. A. Barnhill has been leading in this work. Dr. D. A. McCall did the preaching during the last half of the meeting.

BR

## ROCKY CREEK CHURCH TO HAVE HOMECOMING DAY

Rocky Creek Church, George County, Rev. Percy M. Cooper, pastor, will have Homecoming Day on June 29. All members, former members, former pastors and friends are invited to attend.

There will be three services with dinner on the grounds. All preacher boys who have gone out from the church are expected to be present.

The offering taken on this day will go toward the new church building.

BR

## BROWN AND BARRETT IN TYLERTOWN REVIVAL

Pastor W. R. Cooper of Tylertown was assisted for eight days in their recent revival by Dr. T. D. Brown, evangelist, of Macon and Rev. C. H. Barrett, song leader.

"The Bible interpretations of Dr. Brown will long influence our people," says Dr. Cooper.

The Rev. Barrett is pastor of the Lexie Church.

Several came by letter and six for baptism. Dr. Cooper reports 17 additions by baptism in the three months prior to the meeting.

Funds are coming in for a new educational building for the church.

BR

Fellowship Church, Lauderdale County, will observe Roll Call Day on June 29 at the morning service. Efforts are being made to have as many of the 300 members present as possible. The church is more than one hundred years old, and for a number of years has had the EVERY FAMILY Plan of the Baptist Record. A special program has been arranged for the day.—R. H. Fitzgerald, pastor.

The United Lutheran Synod of New York has protested aid to parochial schools in any bill proposing Federal aid for education. Both the Taft bill and the Aiken bill provide such aid.

## Twenty-Five Years Ago

By Rev. R. A. Eddleman

Brother C. T. Davis who was pastor a few years ago of churches in Mississippi, is an Alumnus of Mississippi College, will finish his work for the Master's degree at the Fort Worth Seminary in May and is open for a pastorate.

I. S. Barnes, president of the Business Men's Bible Class of Second Church, Jackson speaks with joy of the wonderful progress and enthusiasm manifested in the class. The whole class is grateful for the instruction and enthusiasm of Dr. H. M. King, the teacher.

Rev. T. J. Moore and his family were reminded in a very substantial way of the esteem in which they were held by their people of the Magee Baptist Church recently. A rich pounding filled the pastor's pantry to overflowing with needed groceries and caused joy in the hearts of the receivers and donors.

Pastor E. V. May reached Shaw May the 4th, and has begun his work with all indications favorable. A committee met him and his wife at the train and another visited him at the pastor's home which had been well stocked for their coming.

Pastor H. H. Webb reports one of the greatest revivals ever held in the history of Poplarville came to a close April the 26th. With Joe J. Mayfield, pastor at Charleston assisting in the meeting. There were 71 additions to the church and sixty-seven of them came by baptism.

## AN APPEAL TO SUNDAY SCHOOL WORKERS

By T. B. Hawkins, Professor of Religious Education

As I visited many churches on my recent furlough in the United States I observed that in the Beginners and Primary Departments of the Sunday Schools that many lesson sheets with colored pictures are left over and discarded.

It would be a fine and at the same time an easy and inexpensive piece of missionary work if Sunday Schools would periodically gather up these left over pictures and send them to us to give to girls who have gone out of our Training School and are working in hard places with little material. None can be secured here.

If any of you have any envelopes of teachers pictures that you can spare we would also be more than glad to have them.

Please follow carefully the following indications as to sending them:

1. The address is: Institute Biblico Femenil Bautista, 9 de Julio 2775, Rosario, Argentina.

2. The package should not weigh over two pounds.

3. They should have marked on them in large letters: "Printed Matter." "Impresos"—of no commercial value.

BR

Francis Cardinal Spellman has accused those who oppose use of tax funds for parochial school buses of "driving a wedge between the children of our country!"

BELFAST—(By Wireless to RNS)—A Gospel caravan, to be used in evangelizing remote sections of Ireland, will be built by the Irish Baptist Union, it was decided at the organization's annual conference here. The completed caravan will cost about \$4,000, it was estimated.

Of the 26,401 churches in the Southern Baptist Convention, 24,288 have fewer than 500 members, 1,417 have from 500 to 1,000, 367 have from 1,000 to 1,500; 237 have 1,500 to 2,500; and 92 have more than 2,500.



## Sunday School Lesson

Prepared By Bracey Campbell  
LESSON FOR JUNE 22

"The Fall of the Southern Kingdom."  
II Kings 24-25; Jeremiah 37: 39-40

### I. THE SOVEREIGNTY OF GOD.

Look at a trio of puny names: Jehoiakim, Jehoiachin, Zedekiah! each wicked and weaker than the one before, each clothed with a little brief authority and using it to complete the ruin of the nation that Jehovah made great through the ministry of David. I said, "Jehovah made it great." Give Him a willing agent and He can make any institution, man or nation great. He had one man in the land in the days of these three puppet kings, and through the lips of that one man, God spoke again and over His promise that He would restore and make great again His people, if they would only serve Him. There is no doubt He could have done that. He could have taken the remnant of His people at any state of their decline and, had they only been willing wholly to follow Jehovah their God, saved them from their impending doom and made them again a great people. I tell you, God is sovereign over men and nations and circumstances! He is always trying to tell men that, to get them to believe that He is master of all events, all circumstances, all life.

II. GOD'S GREAT MAN OF THE HOUR. Jeremiah! In the galaxy of the star-bright names of the men who have honored God and have in turn been honored by Him, the name of Jeremiah shines as a star of the first magnitude. He was among the very great men of Hebrew history. I suppose, of course, that he had a strong body, an active mind, a capacity for sustained and long continued labor; but those characteristics are the endowment of many a man who counts for little in the world. Jeremiah's heart was right with God; that made Jeremiah fearless, wise, eloquent, willing to do the will of God. Yielded completely to the will of God for him, Jeremiah became a mighty agent of the Almighty. This mighty prophet went his way with the hand of God upon his shoulder, the light of God's presence on his pathway and the comforting whisper of God's voice in his ear.

The heart set right, and God can make men the masters of the forces that oppose the progress of the truth in the individual life, the life of the community and the nation. "How account for Jeremiah's failure?" I tell you he did not! The puppet kings and puny people who flouted his words failed, and miserably, but Jeremiah did not! nor does any man who wholly follows the God of truth.

III. A NATION BROUGHT TO RUIN. How? By sin! When, in all the mighty tide of time, where, on all this rolling earth, was a nation brought to ruin by any other cause? What else ever brought a man to ruin? The people of Judah sinned, and the God of all grace will not endure that. Sin is the loathsome thing that God hates, and the doers of sin, individually and collectively, must meet the consequences of their sin. The sons of Judah, buffeted, beaten, battered, scattered upon every hilltop and sown like seeds of sorrow in every soil beneath the sun, declare by their hapless, home-

less, apparently hopeless condition today the sin which began in their rejection of God long ago, and their continued rejection of Him to this good day.

IV. A FALSE RELIGION AND ITS FAILURE. A false religion! "Which religion false, and whose religion are you talking about?" I'm talking about the religion of the Jews as practiced in Jerusalem in the days of Judah's decline and ruin. What use has the Lord God Almighty for a stately temple when the heart of the people who built it has grown cold and formal and insincere? The Jews had a pride in their great temple! Oh, yes, but their pride was in the temple, with no pride in the service of the Lord of the temple. It was for this very reason that the Lord of the temple razed it into utter ruin.

Always there is danger of the same cause leading to the same effect everywhere. Men build great houses of worship and equip them with every aid to devotion that men can devise, and then neglect the cultivation of the spirit of devotion to the utter wreck of their religious lives and the making of the "services" in the great church house a solemn mockery before God. He called a pagan king from 1,500 miles away to burn the desecrated temple to the ground and scatter the stones in its walls all over the hill, and you will be foolish to doubt that God was here expressing His contempt for the sham religion which, in Jerusalem or elsewhere, men brazenly offer Him.

V. SUBSEQUENT STORY AND LESSON. It was 586 years before the coming of our Lord that the destruction of the temple took place at the fall of the Kingdom of Judah, and many years passed in which the God of Jacob continued to deal with His people. They passed through many vicissitudes, in captivity, many of them wandering so far away as never to return, some of them returning, so that there were some to build a temple very poor in comparison with that which Nebzaradan destroyed, and then at the end of many years, a despised Idumean built the splendid temple in which our Lord in His day taught and worshiped. But the heart of the people had again grown cold and their worship soulless and spiritless and dead. Then in the year 70 A. D., God sent a Roman to destroy this splendid temple so completely that no stone should lie where it had lain before.

Let us learn from history this lesson: No nation, be it Judah, Rome, America, France, Russia, can repudiate God and live.

—BR—

## Queen Elizabeth Reads Bible Daily

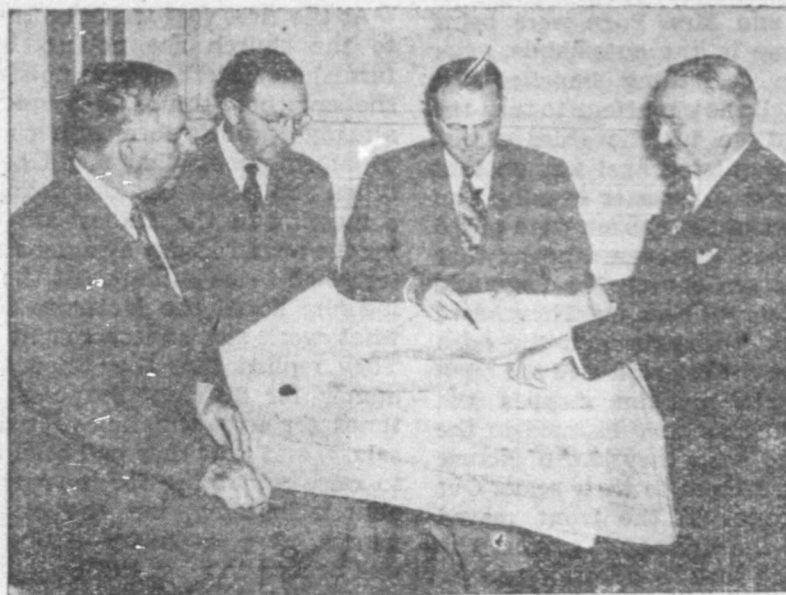
LONDON—(By Wireless to RNS)—Queen Elizabeth reads the Bible every day and "knows from experience" how helpful this custom can be.

The queen herself made this revelation when she addressed a crowded meeting at Central Hall, Westminster, commemorating the silver jubilee of the Bible Reading Fellowship.

In her speech, the queen, who has been a member of the Bible Fellowship for many years, said:

"These are challenging days in the history of the world. A new era is struggling to be born. Our nation and empire is called to give moral leadership to the world, and can only do this if it is true to its Christian tradition."

## New Orleans Seminary Plans New Home



### MRS. PERCY RAY

In this hour of memory, with saddened hearts, we pause to pay tribute to our friend and co-worker, Mrs. Percy Ray, who answered our masters call to a higher life, April 29, 1947.

"You ask me the place of the Valley,  
Ye who are harrowed with care,  
It lieth afar between the mountains  
And God and his angels are there.

And one is the Dark Mountain of Sorrow  
And one is the Bright Mountain of Prayer."

So sang the poet who had experienced the crucible of Sorrow. May our hearts be lifted to the heights of the Mountain of Prayer and rest abidingly in the faith of our Lord.

Death is the golden key that unlocks the palace of eternity, this was handed to Mrs. Ray (Margaret). Unafraid, she turned it in the lock, and was ushered into the presence of the King of Kings.

She went not empty handed, but bearing many sheaves of achievement to place at his feet. No doubt she heard the admonition, "Well done, good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things."

She loved the music of the church, what unspeakable joy must have been hers, to hear the Hallelujah Chorus of the Angelic Host, on her entrance into Heaven, pouring out thanksgiving and praise.

We know her smile graced her place among the Heaven's throng. And we who wait a little longer here, will come to understand after awhile, her going has brought Heaven very near.—The Baptist Woman's Missionary Union, Indianola, Miss.

The New Orleans Seminary plans a new campus. The ground has been acquired and plans are underway to raise money from three sources. (1) Co-operative Program (2) Gifts (3) Special foundation arrangements locally organized. Here discussing the school are left to right, J. P. Boone, Texas; James Stewart, Kentucky; Lowry Eastland, Baton Rouge; and Roland Q. Leavell, president of the Seminary.

—BR—

### Southside, Meridian, Averages 171 In Vacation Bible School

The Southside Church, Meridian, enlisted 202 in their annual Vacation Bible School and had an average attendance of 171. The Intermediate Department met at night for the benefit of those who had jobs during the summer months.

Miss Ethel McKeithan, Educational Director of the church served as Principal of the school. A moving picture of the Bible School was made and this was shown at the regular session on the closing day and also at the commencement program.

Others assisting in the Bible School were: Rev. A. Estus Mason, Pastor, served as Assistant Principal and directed the boys' handwork; Glynn Hall was secretary, Mrs. Louie Godwin pianist, and Mrs. Estus Mason was in charge of the music. Department superintendents were Mrs. W. G. Hall in the Beginner Department, Mrs. W. E. Bounds, Primaries; Mrs. L. N. Keeton, Juniors and Intermediate and Young People Mrs. H. C. Miles.

—BR—

Rev. I. F. Metts, pastor of Ackerman Church, is to be with Union Church near Puckett in a revival meeting June 29-July 4. Rev. R. H. Fitzgerald is pastor.

## Help All Causes of Christ Through the Co-operative Program!

Some of the great fellows we know are our preacher students at Mississippi College and Clarke College. They get help through Ministerial Education from the Co-operative Program.

Our 1947 GOAL—\$1,000,000 through the Co-operative Program from Mississippi Baptists!



## DOROTHY PAGE

## CHAPTER XV (Continued)

As Mr. and Mrs. Page were being driven home in the automobile, after their ride something impelled the father to tell the chauffeur to turn the corner and go up the third street. The little Baptist chapel was on that street. It was a summer evening and the windows of the church were raised and the door was open, and as they approached the church Mr. Page told the chauffeur to slow up. They heard singing, and there through the open door they saw the pulpit and the open baptistry. The machine stopped and they sat quiet as they listened to the singing, and soon they saw a picture that chained them to their seats. Out into the water to the front moved Dorothy at the side of the pastor. The parents were sure that Dorothy never looked lovelier than at that moment, and on her face was a happiness that they had never seen before. It smote them to the heart. They heard the words of the minister as he said: "Dorothy Page, do you believe in the Lord Jesus Christ as your Savior?"

She bowed her head in assent and they saw her lips move. The pastor then said: "Upon a profession of your faith in the Lord Jesus Christ and in obedience to his command I baptize you, my sister, in the name of the Father, and the Son, and the Holy Ghost. Amen."

They saw her fade from their sight under the water, and then from the water they saw her rise as the congregation struck up the hymn:

"O happy are they  
Who their Savior obey  
And have laid up their treasures  
above."

That was all. Dorothy turned and was led by the pastor out of the baptismal waters and the father bade the chauffeur move on; but an arrow had entered the hearts of the parents.

A new light shone in Dorothy's eyes after that Sunday. Those who saw her as she emerged from the baptismal waters declared that her face looked like that of an angel. Many times during the week she was heard singing in happy tones. The thought that she had put obedience to Christ's commands above every earthly consideration filled her with peace and gladness. To her parents her new joy was a mystery. Association with a band of poor and obscure people suggested to their minds not happiness, but isolation and almost disgrace.

Dorothy's chief thought now seemed to be her church. Not a day passed that she was not in conference with the pastor or some of the members seeking to familiarize herself with the condition of the church, its needs and its work. To the request of the superintendent that she would take a class in the Sunday school she replied with a startled expression: "Oh, Mr. Randall, I must have someone teach me the Bible before I can teach others." She finally yielded to his appeal and decided to go out among the poor and neglected of the town and gather some girls into a class.

It was an interesting spectacle that she presented on the next Sunday morning as she marched into the Sunday school with four girls whom she had ferreted out during the week, and who had promised to come with her on the following Sunday if she would come for them. The sight of Dorothy—beautiful in face but far more beautiful in soul—bending with

such loving tenderness over her little quartette, put new zeal into the other teachers.

At the first visit that Dorothy made to the church she noticed its bare furnishings, but she gave no sign that she saw these things. Many plans had already begun to form in her mind as to improvements that might be made. When she heard the pastor announce a meeting of the Ladies' Aid Society for the next Tuesday afternoon she determined to be on hand. At the meeting she asked the ladies to tell her what work the society sought to do. They replied that they tried to raise money for different purposes; sometimes for coal, sometimes for pastor's salary, and that they had been hoping to raise something for improving the church building, but the other expenses were so heavy their money was needed to meet them.

At the next meeting she suggested that they make special effort to raise money for painting the church, and the plan she advised was that they make bonnets and aprons for sale. They agreed to this and set about the task. The women said they had very little money to give. They decided that in addition to the little money that they could donate they would also give some of their time and labor that could be turned into money. They determined to rent an empty store and offer their goods for sale. This was done. It had already been well advertised and the whole town was talking about the enterprise of the little Baptist church, and the happiest of all was Dorothy as she labored with the other women.

It was the announced purpose of the society that every article must be up to the standard in quality and that every purchaser must get the full worth of his money. They asked no buyer to be a benefactor. The women considered they were giving as much, if not more, than they were receiving. The giving and the sacrifice were not on the part of the buyers, but on the part of those women who had given their time and labor. When they counted up their gains they found they had netted over a hundred dollars. But some good news awaited them. A paint dealer in the town, hearing of their brave purpose to paint their chapel, asked the privilege of donating a part of the paint. Two of their own members agreed to do the painting by working in the early hours of each day. 'Twas a happy day for Dorothy and for the church when the last touch of the brush was put on the church and the work was completed. They next decided that the church building must be lifted to the level of the street, and the ladies assumed that as their task. The men promised their labor at their off hours. A lumber merchant heard of their valiant struggle and made them a large gift of lumber, and thus the skies brightened for them. Dorothy's fingers, as well as the fingers of the older ladies, were busy making garments to be sold. Without going into details, let it be stated that the little church found itself at last on a level with the street and with an excellent Sunday school room in the basement.

Dorothy's class had grown to a band of twenty girls and it was a picture worth going far to see—that of Dorothy surrounded by her girls, and herself the happiest of them all.

During all this time Sterling was wrestling with a racking experience. It had become apparent to him that

MEMPHIS, Tenn.—(BP)—Dr. R. G. Lee, pastor of the Bellevue Baptist Church, Memphis, has preached the same sermon 297 times. It is "Pay-Day—Sunday," an extremely dramatic presentation of coming judgment. He has preached it annually for 20 years to his own congregation, and finds it in much demand on special speaking engagements over the nation. And now, to multiply its delivery still more times, plans are being made to do the sermon as a sound movie.

convictions had arisen within his soul that were at variance with the cardinal doctrines of his church. He loved his church and her history; he was devoted to the work in his Sunday school and his church. He determined, however, to remain with his people, even though he felt that his church was in error on certain points.

Thoughts of Dorothy filled his mind day and night. The past few weeks had been doleful ones for him. When Dorothy joined the Baptists he felt as if he had lost her forever. A gulf seemed to open between her and himself. In a way she seemed to have stepped into a higher realm, far above him.

Her work for her church and her Sunday school occupied the largest part of her time, and it was only occasionally that he had the pleasure of a tennis game with her.

(Continued next week)

## Mississippi Calendar Of Prayer

June 23—Frank L. Fair, Trustee, Mississippi Baptist Foundation; Rev. James Allgood, Convention Board Member, Lincoln County.

June 24—Rev. H. H. Aultman, Pastors' Advisory Committee, District 3, Brotherhood; Rev. E. L. Byrd, Trustee, Mississippi Woman's College.

June 25—H. A. Carlock, Associate Professor Physics, Mississippi College; Rev. W. L. Meadows, member Committee on Social Service.

June 26—Miss Franziska Heinrich, member Blue Mountain College faculty; Rev. H. G. West, Pontotoc County Convention Board member.

June 27—Rev. Oscar Robertson, Tallahatchie County B. T. U. Director; Rev. R. W. Martin, Panola County Convention Board member.

June 28—Arie Porter Farr, Librarian, Clarke College; Rev. Fred B. Booker, Pike County Convention Board member.

June 29—Junior R. A. Camp, June 30—July 5; Rev. Van H. Hardin, member Committee on Social Service.

—BR—

India Color Book (35c) is an interesting and helpful book for children. Coloring directions are given. Illustrations are by Paul L. Hubartt. Orders should be sent to the publishers, Zondervan Publishing House, Grand Rapids, Michigan, or to the Baptist Book Store.

## How to beat the summer slump

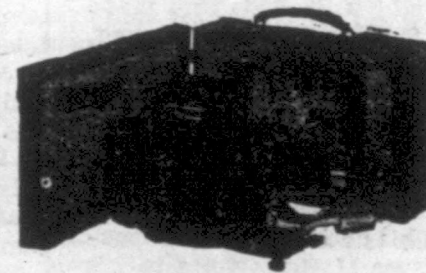
Why not present assembly programs that can be seen? And teachers can use slides and filmstrips in order to make Bible lands, people, and customs real to their class members.

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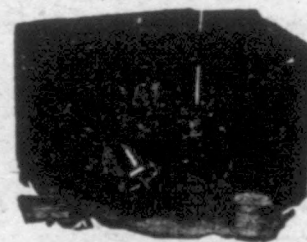


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## SPARKS &amp; SPLINTERS

Miss Martha Louise Haynie of Blue Mountain has left for New Orleans to become a member of the staff of the New Orleans Baptist Theological Seminary. She will be secretary to the registrar. Miss Haynie is a graduate of Blue Mountain College and has taught since graduating at Guntown, West Point, Meridian and Natchez.

The Pocahontas Baptist and Methodist Churches have just concluded a week of union revival services. Services were held twice daily in the Methodist Church with Dr. D. Swan Haworth, pastor of First Baptist Church, Vicksburg, preaching. During the meeting there were seven additions to the Baptist Church, three by baptism. The Methodist Church received one member by letter. Preceding the revival services, there was held a week of cottage prayer meetings in the homes of the community.

Rev. William L. Heath of Clinton is pastor of the Baptist Church and Rev. A. J. Lindsey of Madison is pastor of the Methodist Church in Pocahontas.

TELL by Miss Virginia Wingo is one of the graded series on World Evangelism published by the Home Mission Board of the Southern Baptist Convention. The book is for intermediates but will interest all who read it. Chapter headings are It Has to Be Told, It Was Told to These, They're Telling It Now, You Can Tell It and Keep On Telling It. Order from the Baptist Book Store for 50 cents.

The Duggar Evangelistic party is available for revival meetings. The party is composed of Rev. and Mrs. A. C. Duggar. Mrs. Duggar is the former Elsie Sampey, daughter of the late Dr. John R. Sampey. Dr. Duggar preaches, leads singing and plays the violin. Mrs. Duggar plays an accordion, flute and mellophone. Mail should be addressed: Duggar Evangelistic Party, 1601 Second Avenue, Tuscaloosa, Alabama.

The revival at Bolton will begin June 22 with Evangelist Bob H. Benton assisting pastor A. A. Kitchings.

EVERYWHERE PREACHING THE WORD is the Home Mission Book for Juniors by Josephine Riley Medlin. The book is attractively illustrated by Mrs. Winona S. Childers. The missionaries in the stories are real people. Some of the ways in which the Gospel goes are named in the chapter headings: By Foot, on Horseback, by Boat, by Car, by Streetcar and by rail. The Christian's marching orders are "Go-Teach-Preach." Order for 50 cents from the Baptist Book Store.

On June 15 Evangelist B. H. Benton preached at Mt. Olive Church, Simpson County, Rev. Vernon May, pastor. Pastor May has recently moved on the field and is delighted with the work there.

Dr. Stewart A. Newman, Registrar and Professor of Philosophy of Religion, Southwestern Baptist Seminary, Fort Worth, Texas, delivered the Commencement Address for Hardin Simmons University, Abilene, Texas, June 1. The University conferred upon Dr. Newman the D. D. degree on June 2.

INSIDE THE UNITED NATIONS is a paper-bound booklet of 44 pages specifically designed for use by groups which hope to become both literate and articulate about the new world organization. It does not pretend to be a technical treatise on the subject of United Nations. It is rather a study guide to be used in conjunction with more detailed expositions such as The United Nations by Dulles and Lang, and The United Nations by Louis Dolivet. In addition to a brief exposition of the subject of the chapter, each chapter contains several questions for discussion as well as suggestions for further study programs, and action. The book is published by The Church Preach Union and World Alliance for International Friendship Through the Churches at 70 Fifth Avenue, New York 11, N. Y. The price is 15 cents.

The Baptist Record has received a copy of resolutions adopted by the trustees of The Mississippi Woman's College concerning the recent death of Leon Tyronc, who was a member of that body. The resolutions speak in highest terms of his value as a wise counsellor and a devoted friend to and liberal supporter of Mississippi Woman's College.

Rev. W. A. Gill, pastor emeritus of East McComb Baptist Church, and before his retirement about two years ago for thirty years pastor of that church, died Saturday, June 14. The funeral was held at McComb on Monday afternoon, June 16. A fuller account will probably be received in time for next week's issue.

A tent revival at Byram has been in progress for 15 days. Pastor Henry Joe Bennett was assisted by Rev. B. H. Benton, state evangelist. The church is in the midst of a building program and will have a house of worship of which they may well be proud.

W. Barry Garrett, for the past year the pastor of the North Tuscon Baptist Church, Arizona, became managing editor of the Baptist Beacon on June 1. Dr. Willis J. Ray, State Executive Secretary - Treasurer, has served as editor of the Beacon. Editor Garrett is a native of Oklahoma and is a graduate of Baylor University and of Southern Seminary.

The many Mississippi friends of Dr. John H. Buchanan will be interested to know that South Side Church, Birmingham, on Sunday, May 4, celebrated the completion of its tenth year as pastor of that church. They not only said their appreciation, but were "doers of the word" with a \$3,000.00 check to pay the expenses of himself and wife to the Baptist World Alliance.

Chaplain Lester E. Nicholson, Mississippian, is finishing a 34 month tour of duty at Keesler Field. During this time he has served as Base Chaplain, four times, Basic Training Chaplain 14 months, Technical School Chaplain 12 months, and has spoken in one way or another to 273,000 soldiers and civilians. Chaplain Nicholson has performed 76 marriages, four funerals and 32 baptisms and has had more than 300 professions of faith, 500 rededications, and 27 surrenders for definite Christian work. He has been assigned as District Liaison Chaplain with the Air Force Headquarters, Washington, D. C. His new address is Bolling Field Command, Bolling Field, Washington, D. C.

First Baptist Church, Xenia, Ohio, Rev. Thomas L. Wooten (Mississippian), pastor, has recently had Rev. O. J. Steger of Covington, Kentucky in a revival meeting. Pastor Wooten writes in highest terms of Pastor Steger.

MACON.—Our revival meeting begins on Sunday, June 22, with the pastor preaching the first day of the meeting. We look forward with joy to fellowship with Brethren Jimmy Parrish of Laurel and Richard Sweetman of Louin as our visiting helpers. Brother Parrish will do the preaching while Brother Sweetman leads us in song. We covet the prayers of all for a gracious revival.—R. D. PEARSON, Pastor.

The meeting date of the Union County Association has been changed to Tuesday and Wednesday, Sept. 16-17. The meeting on the 16th will be held with Pleasant Ridge Church, 15 miles East of New Albany on Highway 30. The second day's session will meet with Martin Church, 5 miles West of New Albany.

Will Gupton, Nashville layman, has been elected president of the Sunday School Board to succeed Dr. W. F. Powell, whose term on the Board expired.

## Farr Moves To New Sight Field



Rev. E. C. Farr, who has served as pastor of New Sight Church, Lincoln County, since January first, and while he was studying at New Orleans Seminary, has recently moved his family from Greenville to the New Sight field.

The parsonage has recently been remodelled and modern conveniences installed for the Farris. The church members have been looking forward to the time when the pastor, and his wife and two daughters could move to their community.

There have been ten additions by baptism since the coming of the pastor to New Sight and the revival is set for July 6. A visiting evangelist and singer will assist in the revival.

—BR—

L. G. Frey, business manager of the Executive Board of the Tennessee Baptist Convention, has written a book entitled "Romance of Rural Churches." Rev. Mr. Frey was for a good many years pastor of rural and village churches and the suggestions he makes for rural church procedure are those which proved successful in his practice. He is fully qualified to write on this subject and the Executive Board trusts that it will have wide distribution. Among chapter headings are: The Dare of Rural Churches, Problems Peculiar to Rural Churches, When Is A Rural Church Successful? The Pastor's Wife, and Shall I Become a County Preacher? Order from the publishers at 149 Sixth Avenue, North, Nashville, Tenn., or from the Baptist Book Store.

The Missionary Societies of the Baptist and Methodist Churches of Arkabutla enrolled 66 in their annual Vacation Bible School. Fifty-six was the average number in attendance. The mission offering was divided between the Orphan's Homes of the two churches. Mrs. H. R. Moore served as principal, Mrs. Katherine Dolehite, song leader, Betty Presley, song leader and the following as teachers: Mrs. Alma Chambliss, Mrs. Evander Scott, Mrs. U. L. Fuller, Mrs. H. B. House, Mrs. Ira Perryman, Mrs. James House, Mrs. Laverne House, Mrs. Geo. McGaha, Mrs. J. V. Moore, Mrs. R. H. Lakey, Mrs. W. J. Lane, Mrs. W. A. May and Rev. Gene Russell.

New W.M.S. organized. A note from Mrs. N. T. Herrington in Jones County tells of a new organization at Pecan Grove Baptist Church. A number of the Laurel women helped in this organization.

Newton church enrolled 133 in the VBS. The average attendance was 122 and the offering which was sent to the orphanage amounted to \$43.57. Louie Farmer, Clarke College BSU Secretary, was Superintendent. Rev. E. A. Morris is pastor.

MONTREAT, N. C.—(RNS)—A recommendation that Myron C. Taylor's mission to the Vatican "soon be brought to an end" was adopted here at the annual meeting of the General Assembly of the Presbyterian Church in the U. S. (Southern). The Assembly voted that President Truman be urged to recall Mr. Taylor in view of the fact that "the treaty of peace with Italy has been signed."

Dr. David G. Monroe, Northwestern University Traffic Institute, told the recent national conference of Traffic Judges and Prosecutors at New York University that drunken drivers have been responsible for more deaths than any war or debacle in the history of the world.

Miss June Williams, secretary, writes of the Bible School held in First Church, Grenada, May 31 through June 6. Mrs. Henry Willis served as principal. Dr. G. E. Wiley is pastor and G. F. Deaton is superintendent of the Sunday School. Approximately 185 boys and girls and 35 workers participated in the school, which was the largest in the history of the church. The mission offering of \$60 will be used to purchase Bibles for the Japanese.

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## Kentucky Attorney General Rules On Interracial Worship

FRANKFORT, Ky., —(RNS)— No law exists or could be validly enforced to prevent whites and Negroes attending the same church and worshipping together, Attorney General Eldon S. Dummit of Kentucky ruled here.

"In Kentucky there is complete separation of church and state," Dummit wrote Willie Combs, Sassafras, Knott County, who inquired whether "Jim Crow" laws prevented such a practice.

"The Church has no power to interfere with the laws and regulations of the state," Dummit stated. "Neither has the state any power to interfere with the Church in its government, rules, regulation and modes of worship of its members, or as to its authority to receive members into its local organization, so long as they do not contravene the penal or criminal

statutes of Kentucky.

"If a group of white and colored people desire to worship together, or to belong to the same local church organization, they can do so in the same way and manner that they can and do belong to the same political party."

Dummit quoted from Section One of the Kentucky Constitution the following provision:

"All men are, by nature, free and equal, and have certain and inherent rights, among which may be reckoned: the right to worship Almighty God according to the dictates of their consciences."

He concluded that "neither the Constitution nor the statutes of Kentucky prohibit white and colored persons from attending, worshipping, or belonging to the same local church."

## Western Assembly Group Receives Proposals

SAN ANTONIO, Tex.—(BP)—Three sites in the Southwest are under consideration by a special Southern Baptist Convention committee for location of a western assembly similar to Ridgecrest in North Carolina.

The committee, of which Dr. Perry F. Webb of San Antonio is chairman, received at a special meeting here, the following offers:

1. "Valley Ranch," at Pecos, N. M.; consisting of several buildings and 1,000 acres of land. Value is estimated at \$150,000.
2. "Hollister Hill," in the Missouri Ozarks, consisting of 160 acres and several buildings, valued at approximately \$50,000.
3. "Paisano Camp," near Marfa, Tex., consisting of 960 acres and 116 buildings valued at \$325,000. This proposal is accompanied by an additional offer of \$150,000 cash.

—BR—

## Niemoellers Return To Germany

NEW ORK, —(RNS)— Pastor and Mrs. Martin Niemoeller, who have been in the United States since last December, left here May 19 by plane for Germany.

Originally scheduled to return last month following the meeting of the Provisional Committee of the World Council of Churches at Buck Hill Falls, Pa., the Niemoellers had been awaiting final clearance from military government authorities in Berlin.

—BR—

## Books For Hawaii

By William Hall Preston

The plea has come from the newly organized Baptist mission work in Hawaii for books. The Baptist Bible School, 2323 University Ave., Hawaii, T. H., Rev. Lindell O. Harris, President, is in need of a library consisting of books of all types, especially those dealing with religious subjects. There is a strategic opportunity in a virgin mission field. Miss Josephine Harris, student secretary, 2421 Halelele Place, is requesting books for a youth library for the B.S.U. of the University of Hawaii. Song books sent will be used in outlying mission points. Books may be mailed at the regular postal rate of 4c per pound for the initial pound plus 3c for each additional pound. Packages should be wrapped well and sent immediately.

## Miss Julia Guess Will Head Woman's College Music Dept.

Miss Julia Guess, one of South Mississippi's outstandingly successful teachers of music, will head the Music Department of Mississippi Women's College at Hattiesburg, according to an announcement by Prof. C. H. Lipsey, a member of the board of trustees, who is Superintendent of the Brookhaven city schools.

Miss Guess holds an M. A. degree in music from Teachers' College, Columbia University, New York City; was graduated from the Mississippi State College for Women, Columbus, where she was a leader in musical achievement; earlier graduated from Whitworth College, Brookhaven, where Miss Gertrude Mutton, now of Copiah-Lincoln, Wesson, directed her musical studies. She received her secondary education in the Brookhaven High School.

For a number of years, Miss Guess has headed the department of vocal music and directed other musical group at Copiah-Lincoln Junior College. She is an accomplished pianist and organist, as well.

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## WESTERN CONSERVATIVE BAPTISTS BACK ACTION OF EASTERN GROUPS

SAN FRANCISCO —(RNS)— No financial contributions will be given by western conservative Baptists to any group within the Northern Baptist Convention which fails to "affirm faith in the Bible as the inspired word of God."

This action, similar to resolutions earlier passed at Chicago and Brooklyn by Eastern groups, was adopted by 300 delegates attending the Western Regional Conference of Conservative Baptists here.

"We declare that we will no longer give monies to the constituent bodies within the Northern Baptist Convention which in any way can be appropriated for missionaries, secretaries or others having direction of our organization who do not affirm faith in the Bible as the inspired word of God," the resolution read.

Dr. R. S. Beal, pastor of First Baptist church in Tucson, Ariz., and national leader of the Conservative Baptist Fellowship, presided over the two-day meeting attended by delegates from Washington, Oregon, California, Arizona, Nevada, Montana and Colorado.

## EDITORS REPEAT REQUEST FOR VATICAN PROBE

WASHINGTON, D. C. —(RNS)— A group of Protestant editors have written Attorney General Tom Clark here repeating a demand they made last November for an investigation of Vatican activities in the United States.

The five editors requested Clark to "immediately call a grand jury investigation to see how the Foreign Agents Registration Act is being violated by the representatives of the Vatican State in America."

They asked that the investigation include "an inquiry into the control of the channels of communication by the Vatican State."

The editors explained they were making the latter request because the Associated Press, the United Press and the New York City newspapers had not given any publicity to their demand for an investigation of Vatican activities in this country.

Also, the editors urged the Department of Justice to make sure that Roman Catholic parochial schools do not "operate as propaganda agencies of a foreign state, namely the Vatican State, in violation of the Foreign Agents Registration Act."

This request was made "in view of the recent Supreme Court decision approving use of public school funds for Roman Catholic schools."

Editors who signed the letter were Dr. Emory Stevens Bucke, Zions Herald, unofficial New England Methodist weekly; Dr. John W. Bradbury, Watchman Examiner, Baptist weekly; Dr. Stephen H. Fritchman, Christian Register, official organ of the Unitarian Church; Dr. John R. Scottford, Advance, official organ of the Congregational Christian Churches, and Dr. Guy Emery Shipler, the Churchman, unofficial bi-monthly non-denominational journal.

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## NORTHERN BAPTISTS APPROVE RECORD BUDGET

ATLANTIC CITY, N.J. —(RNS)—A unified budget of \$6,100,000 for the 1947-48 fiscal year, largest in the history of the denomination, was approved by the Northern Baptist Convention at its annual meeting here.

The budget, drafted by the finance committee of which Dr. Arthur J. Hudson, of Cleveland is chairman, is primarily to care for the needs of all participating departments of the Convention.

Dr. Edwin T. Dahlberg, pastor of First Baptist church, Syracuse, N.Y., was reelected president of the Convention.

Other officers elected were J. C. Kraft, Chicago, first vice president; Mrs. Howard S. Palmer, New Haven, Conn., second vice president; Dr. Joseph C. Hazen, New York City, corresponding secretary; Dr. H. R. Bowler, New York City, recording secretary; and H. J. Manson, of Brooklyn, N.Y., treasurer.

Dr. Louie D. Newton, of Atlanta, Ga., president of the Southern Baptist Convention, in bringing fraternal greetings, told of a recent tour of Russia.

"I am not afraid of Communism as long as we out-think, out-work, and out-pray Communism," he said. "I am not afraid of clerical fascism though its ominous hand stretches over our land. I am not afraid of what the Vatican can do."

## TELLS OF SMOKERS' EYES

Some time ago an interesting case was called to my attention, of a young girl in her early twenties who lost her position because she could no longer be certain and exact in her judgment, nor could she be fully depended upon. Three years before, when she took up this work she was unusually accurate. The cause of her trouble, she herself stated, was due to smoking cigarettes.

While partial inefficiency may not always be due to the effect of smoking, smokers, if they possessed records of their judgment before smoking was commenced, might discover a similar loss of the power of self control. We know that a great number of women smoke, and it may be significant that self control is about as common among women as it is among men.

The general strength of the eyes suffers from smoking and particularly if the smoker is yet immature. At sixteen I had to quit school because of weak eyes. I was a victim of cigarettes, smoking nearly all the time. I gave up the habit after spending quite a sum of money for cures, finding that will power was the only cure. It was not long before I began to gain weight and my eyes grew stronger.

Most physicians can tell by the eyes whether or not people smoke. There is a certain peculiar cloudiness in the white of the eye and a lack of "snap" which shows in a healthy eye.

Any who desire fine expressive eyes would be justified in putting aside tobacco. An article which gives the effect of tobacco on vision, reads, "Just say to the smoker, Look out of the window, now shut your eyes and look over at the wall. You will see a picture of the window but the colors are reversed. You see the complementary color. If you are looking at blue, for example, when you shut your eyes you will see green, or some shade of red or green." Observe how long it takes these colors to disappear from the eye, or how long it takes the picture of the window that is in the eye to disappear. It should fade out in a few seconds. If one has been smoking it takes sometimes as long as fifteen minutes. The reason for this is that the smoker's eye is paralyzed in such a way that the picture remains a much longer time.—D. S. PETTIT.

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## WHISKEY OFFERED AS A CHURCH PRIZE

Editor The Christian Century:

SIR: A recent article in The Christian Century dealt with the problem of gambling and the Roman Catholic Church. Perhaps you would be interested in the enclosed ticket, which "entitles the bearer to one undivided share in one case (12 quarts) of bottled in bond whiskey" to be given away in a raffle conducted by St. Bartholomew's Church in White Sulphur Springs, Mont. You will note that the holder of the 50-cent ticket does not have to be present at the drawing, and that the name of the priest is given on the ticket simply as "Rev. John Morrisette, pastor"—perhaps to attract non-Catholics. I understand that this raffle is an annual affair, and that the church expects to realize around \$3,000 on the project. Gambling and whiskey make an excellent combination to promote the devil's cause, yet here is an infallible church encouraging both.

First Baptist Church of Montana, HENRY KOSLOW, Helena, Mont.—The Christian Century

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STERLING, Kan.—(RNS)— Use of public funds for parochial schools was opposed by the General Assembly of the United Presbyterian Church in annual session here.